

UNOFFICIAL COPY



WHEN RECORDED RETURN TO:

Draper and Kramer
Attn: Renee Moran
33 W. Monroe-Suite 2040
Chicago, Illinois 60603

Doc#: 0711410082 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2007 01:17 PM Pg: 1 of 2


SATISFACTION OF MORTGAGE And RELEASE OF ASSIGNMENT OF LEASES AND RENTS

Thrivent Financial for Lutherans, a Wisconsin corporation ("**Thrivent Financial**"), formerly known as Aid Association for Lutherans, successor by merger to Lutheran Brotherhood, a Minnesota corporation located at 625 Fourth Avenue South, Minneapolis, Minnesota 55415 (referred to as "**Mortgagee**"), does hereby certify and acknowledge that a certain Combination Mortgage, Security Agreement and Fixture Financing Statement ("**Mortgage**") executed by **Eljay Realty Associates**, a Pennsylvania general partnership ("**Mortgagor**") dated December 9, 1992 now held and owned by Thrivent Financial, and recorded in the office of the Recorder, in and for Cook County, Illinois, as Document No. 92951235, covering property described on Exhibit A attached hereto, is fully paid, satisfied, discharged and released.

Thrivent does further certify and acknowledge that a certain Assignment of Leases and Rents ("**Assignment**") executed by **Eljay Realty Associates**, a Pennsylvania general partnership ("**Borrower**") now held and owned by Thrivent Financial ("**Lender**") dated December 9, 1992 and recorded in the office of the Recorder, in and for Cook County, Illinois, as Document No. 92951236, covering property described on Exhibit A attached hereto, is hereby released of record.

IN WITNESS WHEREOF, Thrivent Financial has caused these presents to be signed as of March 19, 2007.
TFL loan # 104705900

Thrivent Financial for Lutherans,
a Wisconsin corporation, f/k/a
Aid Association for Lutherans,
Successor by merger to Lutheran Brotherhood

By: 
Paul R. Binder
Assistant Vice President

State of Minnesota)
)ss.
County of Hennepin)

On 3-19, 2007, before me, the undersigned Notary Public, personally appeared Paul R. Binder, Assistant Vice President, of **Thrivent Financial for Lutherans**, a Wisconsin corporation, to me known to be such officer of said corporation and to me well known to be the person who executed the above instrument and acknowledged the same as the deed of said corporation
WITNESS my hand and official seal.



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Exhibit "A"

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTH LINE OF THE NORTH 1,373.0 FEET (MEASURED AT RIGHT ANGLES) OF SECTION 28, AFORESAID, 1,948.32 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, AFORESAID; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST AT RIGHT ANGLES TO SAID SOUTH LINE OF THE NORTH 1,373.0 FEET FOR A DISTANCE OF 533.0 FEET TO THE SOUTH LINE OF THE NORTH 1,906.0 FEET OF SECTION 28, AFORESAID, AND THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE CONTINUING SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID LINE FOR A DISTANCE OF 375.99 FEET TO THE SOUTH LINE OF THE NORTH 2,281.99 FEET OF SECTION 28, AFORESAID; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID SOUTH LINE 341.67 FEET; THENCE SOUTH 12 DEGREES 44 MINUTES 48 SECONDS EAST A DISTANCE OF 40.79 FEET TO A POINT IN A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SECTION 28, AFORESAID, THROUGH A POINT IN THE SOUTH LINE OF THE NORTH 1,373.0 FEET OF SECTION 28, WHICH IS 1,597.65 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, AFORESAID; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 40.01 FEET TO ITS INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SECTION 28, AFORESAID, THROUGH A POINT IN THE AFOREMENTIONED SOUTH LINE OF THE NORTH 1,373.0 FEET OF SECTION 28, WHICH IS 1,597.65 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, AFORESAID; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS ALONG LAST DESCRIBED RIGHT ANGLE LINE A DISTANCE OF 225.99 FEET TO A POINT 2,056.0 FEET SOUTH OF THE NORTH LINE OF SECTION 28, AFORESAID, THENCE NORTH 9 DEGREES 28 MINUTES WEST 121.66 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 30 FEET TO THE SOUTH LINE OF THE NORTH 1,906.0 FEET OF SECTION 28, HEREINBEFORE MENTIONED; THENCE NORTH 90 DEGREES 00 MINUTES WEST ALONG SAID SOUTH LINE 330.67 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

* EAST

PIN 1928 102 018
 CKA 43735 Woodward
 Bedford Park

Permitted Encumbrances

1. Taxes not yet due and payable.

92951235

Cook County Clerk's Office