UNOFFICIAL COPY

Prepared by: Denise Burrell 2300 Brookstone Centre Parkway Columbus, GA 31904 Doc#: 0711410110 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/24/2007 03:17 PM Pg: 1 of 2

After Recording Return To:
Fadil and Saliha Majandrie
1915 W Granville Ave Apt 202
Chicago H. 60660

Release

Loan Number, \$232534376

PIN Number: 14-06-213-012-1004

PIF Date: March 20, 2007

The undersigned certifies that it is the present owner and holder of a mortgage executed by Fadil Mujanovic and Salha Mujanovic, Husband and Wife

To Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc. bearing the date August 19, 2005 and recorded in the recorder or registrar of titles in Cook County, in the State of Illinois in book n/a, at page n/a as document number 0524426228 and further assigned to n/a in book n/a, at page n/a as document number n/a.

The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The recorded of said county is authorized to enter a is satisfaction/discharge of record.

Property Address: 1915 W Granville Ave Apt 202 Chicago IL 60660

Mortgage Electronic Registration Systems, Inc. as nominee for GreenPoint Mortgage Funding, Inc.

Linda Story-Daw, Vice President

Witness Susan McVay

County of Muscogee

June Freeman

State of Georgia

I, Debra Miller, a notary public in and for said county in the state aforesaid, do hereby certify thu Linda Story-Daw and Patricia D. McCart, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal March 29, 2007

Debra Miller, Notary Public

My Commission Expires: March 25, 2011

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EXHIBIT LEGAL DESCRIPTION

UNIT NO. 202 IN GRANVILLE COURT CONDOMINIUM EAST AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN BLOCK 20 IN HIGHRIDGE, A SUBDIVISION OF THE SOUTHWEST ½ OF THE NORTHEAST ½ OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST NUMBER 25-3245 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24998608 TOGETHER WITH AN UNDIVIDED 17 PER CENT INTEREST IN SAID PARCEL, IN COOK COUNTY, ILLINOIS.

P.I.N. (S)

14-06-213-012, 1004

Clark's Office