

UNOFFICIAL COPY



0711411094

Doc#: 0711411094 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2007 12:38 PM Pg: 1 of 3

Citwide Title Corporation
850 West Jackson Boulevard
Suite 320
Chicago Illinois 60607

9249

CITIMORTGAGE, INC
P.O. BOX 790182
ST. LOUIS, MO 63179-0182
REFERENCE #22142708140740
PREPARED BY: BARB NICELY

WHEN RECORDED, RETURN TO:
MR ABRAHAM PHILIP
9412 NOEL AVE

DES PLAINES IL 60016

MERS # NA Phone#: 1-888-679-6377

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF NEW YORK HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOLS HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ABRAHAM PHILIP AND ANNAMMA PHILIP HUSBAND AND WIFE, AS JOINT TENANTS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 09/15/2002, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0021045765 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #09-15-108-026-0000 COMMONLY KNOWN AS:
9412 NOEL AVENUE
DES PLAINES IL 60016

396
C.F.


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22142708140740

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 04/03/2007.

CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK

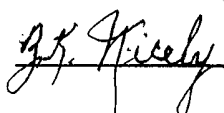
BY: 
PENNY TAYLOR
VICE PRESIDENT

STATE OF MISSOURI)
) ss
COUNTY OF ST. CHARLES)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 04/03/2007.

B. K. NICELY
Notary Public - Notary Seal
State of Missouri, St. Louis County
COMMISSION # 07424683
My Commission Expires Feb. 04, 2011



NOTARY PUBLIC
B. K. NICELY
Notary Public - Notary Seal
State of Missouri, St. Louis County
COMMISSION # 07424683
My Commission Expires Feb. 04, 2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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AMERICAN TITLE CORPORATION
27990 Converse Road ♦ Island Lake, IL 60042
(847) 487-9200 ♦ fax (847) 487-9753

OWNERSHIP SEARCH

ACAPS #: 102090601636000
ATC FILE #: 0016679
Customer Name: Abraham and Annamma A. Philip
Address: 6112 Noel Avenue
City, State, Zip Code: Des Plaines, IL 60016

Grantees of Last Recorded Conveyance (Legal Vesting):

Abraham Philip and Annamma Philip, husband and wife, as Joint Tenants.

Legal Description:

LOT 26 (EXCEPT THE EAST 61.14 FEET) AND THE EAST 1.07 FEET OF LOT 27 IN MEADOWLANE SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN# 09-15-108-026