

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC



When Recorded Return To:  
ROBERT J REITMEIER  
1329 N HARLEM #1  
OAK PARK, IL 60302

Doc#: 0711415075 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/24/2007 10:59 AM Pg: 1 of 3



### SATISFACTION

GMAC MORTGAGE, LLC #0575630801 "REITMEIER" Lender ID:20008/040897397 Cook, Illinois PIF: 03/26/2007  
MERS #: 100037505756308014 VPI #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ROBERT J REITMEIER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 01/06/2005 Recorded: 01/11/2005 as Instrument No.: 0501118012, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

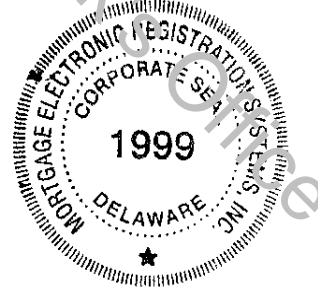
Assessor's/Tax ID No. 16-06-113-038-1001

Property Address: 1329 N HARLEM #1, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On April 5th, 2007

By:   
Vickie Ingamells, Assistant Secretary



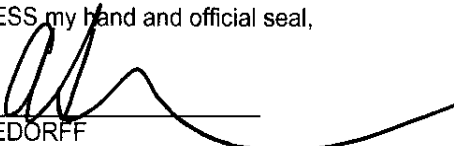
54  
PB  
5  
my  
glt

# UNOFFICIAL COPY

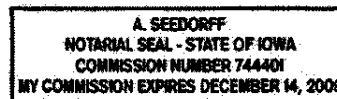
STATE OF Iowa  
COUNTY OF Black Hawk

On April 5th, 2007, before me, A. SEEDORFF, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



A. SEEDORFF  
Notary Expires: 12/14/2009 #744401



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT NOS. 1329-1 AND G-2 IN PARKVIEW CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 4 AND THE NORTH 36 FEET OF LOT 5 IN S. T. GUNDERSON AND SON'S GREEN FIELDS ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS IN BLOCKS 1 TO 4 IN FIREMAN'S INSURANCE COMPANY SUBDIVISION OF THE SOUTH 22 1/2 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS IN BLOCKS 5 TO 8 IN FIREMAN'S INSURANCE COMPANY SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 17, 1997 AS DOCUMENT NUMBER 97431725 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LOAN NUMBER: 0575630801  
STATE OF ILLINOIS  
PAYOFF DATE: 03/26/2007

Property of Cook County Clerk's Office