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TRUST DEED RELEASE

ACCT: 4458370395432582

WHEN RECORDED MAIL TO: PLEMMONS MICHAEL E 233 EAST ERIE ST BLDG 902 **CHICAGO** IL 06061

County: COOK State: ILLINOIS



Doc#: 0711416059 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/24/2007 09:55 AM Pg: 1 of 3

Topologica Transfer County Clerk's Office

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Document prepared by:

FIRST TENNESSEE BANK N.A. P.O. Box 132 Memphis, TN 38101

Trust Deed Release

Account Number: 4458370395432582

KNOW ALL MEN BY THESE PRESENTS that by the hereinafter described trust deed for the purpose of securing the payment and indebtedness evidenced by notes fully described in such trust deed; and whereas the note described in and secured by said trust deed has been paid in full, and there is nothing due or owing on said indebtedness nor under the terms and provisions of said trust deed; therefore FIRST TENNESSEE BANK N.A. as the legal owner and holder of the note described in and secured by said trust deed does hereby release and discharge the lien thereof.

Mortgagor/Borrow er: MICHAEL E. PLEMMONS

Benificiary: FIRST TENNESSEE BANK N.A.

Dated: 05/12/04 Date Recorded: 06/23/04 County: COOK State: ILLINOIS

Book/Liber: Page: Instrument #: Doc #: 0417531046 Parcel ID #: 17-10-203-027-1002

Legal Description: SEE ATTACHED SCHEDULE A

IN WITNESS WHEREOF, the said FIRST Town IESSEE BANK N.A. has caused its corporate name to signed hereto by and through its proper representative cuty authorized so to do, this the 03 day of APRIL, 2007.

FIRST TENNESSEE BANK N.A.

Loan Operations Officer

STATE OF TENNESSEE COUNTY OF SHELBY

On the 03 day of APRIL, 2007, before me appeared LANAEYA WOODARD, personally known to me to be the Loan Operations Officer of FIRST TENNESSEE BANK N.A., the corporation described in and which executed the foregoing instrument; that he/she being authorized to do so executed the foregoing instrument with the purpose therein contained by signing the name of the corporation by herself/himself as of ficer.

In witness whereof I hereunto set my hand and official seal.

Notary Public ALICIA ROBINSON

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SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: UNIT NUMBER 902 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UP WARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATION (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STOP: BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 FXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26). TOGETHER WITH THE PROPERTY AND SPACE L'INC. PELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE A STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 3,74 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERID AN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF JON DOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS. PARCEL 3: TTACHLE
8017897 TOGE FITE.
ASEMENT FOR INGRESS FITE.
DECLARATION OF CONVENANTS, CO.T.
AND RECORDED OCTOBER 2, 1981 AS DOCUMEN
DOCUMENT 26017895.
SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENT, COVENANT
RECORD, IF ANY.

TITLE HELD BY: MICHAEL E. PLEMMONS, A MAN NEVER MARRIED

17-10-203-027-1002