

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 03/14/07

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0711417040

Doc#: 0711417040 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/24/2007 10:31 AM Pg: 1 of 2

Project #: 708WFHM

Reference #: 708-0038370904

Secondary Reference #: 20070427 (R045)

PIN/Tax ID #: 17-09-444-024-1239

Property Address:

212 W. WASHINGTON #2101

CHICAGO, IL 60606



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **NICHOLAS P. FREEMAN**

Original Mortgagee: **ABC MORTGAGE CORP., A CORPORATION**

Loan Amount: **\$286,500.00**

Date of Mortgage: **3/3/2004**

Date Recorded: **3/26/2004**

Document #: **0408649084**

Comments:

Legal Description : **UNIT 2101 AND P5-24 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN CITY CENTER CLUB CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 99530392, IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/11/2007**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**

  
JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

  
LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

64  
P2  
6  
May  
8/11

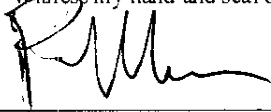
# UNOFFICIAL COPY

State of GA

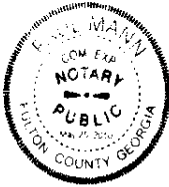
County of FULTON

On this date of **04/11/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



PAUL MANN  
Notary Public - Georgia  
Fulton County  
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office