



Doc#: 0711417056 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/24/2007 11:40 AM Pg: 1 of 2

Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
BETHANY A LEINO

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 10018010001407038 PHONE#: (888) 679-6377

Customer#: 606 Service#: 5257023RL1



Loan#: 0008680597

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **HYUN JUNG KIM, AN UNMARRIED WOMAN**

Original Mortgagee: **MERS, INC. AS NOMINEE FOR ENCORE CREDIT CORP.**

Mortgage Dated: **SEPTEMBER 21, 2004** Recorded on: **SEPTEMBER 26, 2004** as Instrument No. **0427226031** in Book No. --- at Page No. ---

Property Address: **650 MILL CIR UNIT 203, WHEELING IL 60090-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **03-12-300-198-1155**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 04, 2007**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND/OR ASSIGNS

By: _____

Julie A. Yates, Vice President

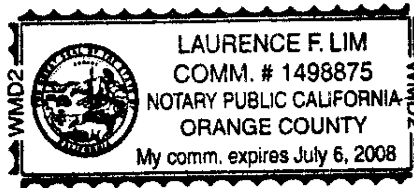
State of CALIFORNIA }
County of ORANGE } ss.

On **APRIL 04, 2007**, before me, **Laurence F. Lim**, a Notary Public, personally appeared **Julie A. Yates** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

f. f. lim

(Notary Name): **Laurence F. Lim**



Handwritten notes: 34, 02, 5, 27, 914

UNOFFICIAL COPY

Exhibit "A"

UNIT 1123 IN RIVER MILL CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN RIVER MILL CROSSINGS, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM AS RECORDED JUNE 16, 2000 AS DOCUMENT 00446679, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-12-300-198-1155

Property of Cook County Clerk's Office