

UNOFFICIAL COPY

50614



Doc#: 0711417070 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/24/2007 01:07 PM Pg: 1 of 2

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3900
EDISON, NJ 08818-3980

(enc. 10)

Prepared By:

9359092

Encore Credit Corporation
101 Innovation Drive, Suite 200
Irvine, California 92812

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 101 Innovation Drive does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of whose address is , a certain Mortgage dated September 16, 2003 MARIA CASTRO AN UNMARRIED WOMAN

Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182
1-888-679-6377

(herein "Assignee"),

, made and executed by

to and in favor of Encore Credit Corp. A California Corporation property situated in COOK

upon the following described County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel ID#: 19-27-316-038

Property Address: 7807 S KNOX AVE, CHICAGO, IL 60652

such Mortgage having been given to secure payment of one hundred thirty-eight thousand five hundred fifty and 00/100 (Include the Original Principal Amount) (\$ 138,550.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.)

0328929101 of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

Amended 6/00

995W (IL) (0109)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7281

EMC
IMACED

\$46.50

SM
P2
S
ms
JFK

UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 47731

LEGAL DESCRIPTION

The North 2 feet 2 inches of Lot 34, all of Lots 35 and the South 3 feet 4 inches of Lot 36 in Block 16 in Frank a Mulholland's 79th Street Circle and Crawford Avenue Development, a subdivision in the West 1/4 of the Southwest 1/4 of Section 27, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness Christian Shipper

Encore Credit Corp. A California Corporation
(Assignor)

Witness ALVIN DELBERT

By: Christopher Ledezma
SR Shipper
(Signature)

Attest _____

Seal: _____

State of CALIFORNIA
County of ORANGE

This instrument was acknowledged before me on 4-25-03
by CHRISTOPHER LEDEZMA

as SR SHIPPER

ENCORE CREDIT of

[Signature]

