UNOFFICIAL COP

The State of Illinois

RECORD AND RETURN TO: HANOVER CAPITAL PARTNERS LTD. POST OFFICE BOX 3980 EDISON, NJ 08818-3980

(emc flow)

Loan Number: 0105521223 - 60155

EMC tracking No.0010136224 MIN No.

VANUA: 10784060480000

This form was prepared by Ameriquest Mortgage Company

Address: 1100 Towe and Country Road, Suite 200, Orange, CA 92868

Tel. No.: (714)541-9960

at

Doc#: 0711417073 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 04/24/2007 02:39 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868 does hereby grant, sell assign, transfer and convey unto the Mortgage Electronic Registration Systems, Inc. (MERS) (herein "Assignee"). 1595 Spring Hill Rd. Suite 310, Vicana, VA 22182 whose address is a certain Mortgage dated 01/07/05 , made and executed by FATMA ANINMIS AND NIHAT ANINMIS HUSBAND AND WIFE IN JOINT TENANCY upon the following tescribed property situated to and in favor of Town and Country Credit Corp. in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERE OF"

Such Mortgage having been given to secure payment of three hundred eleven thousand wo hundred fifty and 00/100 (\$ 311,250.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page * Instr * 0502512025 RECURDED 1-25 2005 (or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Page 1 of 2

\$27.50°

0711417073 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on $01/21/2005\,$

Ameriquest Mortgage Company

(Assignor)

LYNN TRAN ASSISTANT SECRETARY

Prepared By: Ricky Furlow, Ameriquest Mortgage Company 1100 Town and Country Road Suite 200, Orange, CA 92868 (714) 541-9960

[Space Below is Reserved for Acknowledgment Information]

State of Californi

County of ORANGE

} ss.

On 01/21/2005 before me, ANNA GALLO personally appeared LYNN TRAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ANNA GALLO

(Seal)

Loan Number: 01055′:1223 - 60155

ANVA GALLO
Cemmission # 1468500
Notony Public - Collifornia
Orange County
My Comm. Expires Fels A, 2000

0711417073 Page: 3 of 3

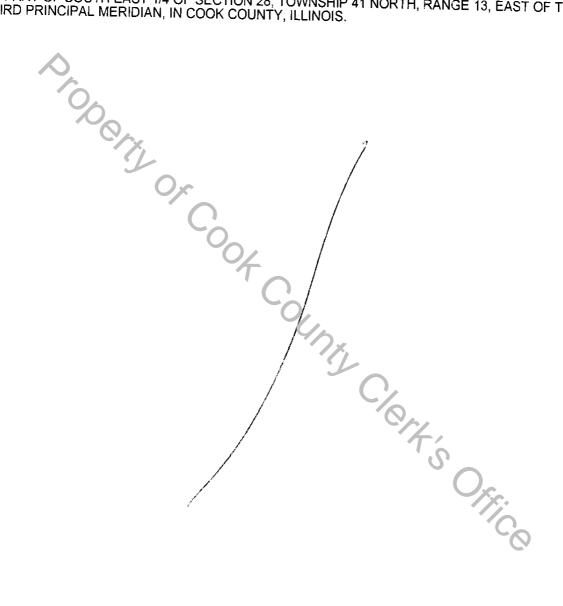
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BORROWER NAME: Aninmis

LOAN NUMBER: 0105521223 - 60155

LEGAL DESCRIPTION

LOT 117 AND THE WEST 1/2 OF LOT 118 IN GEORGE E NIXON AND COMPANY'S NILES CENTER GARDENS SUBDIVISION ADDITION TO HOWARD LINCOLN AND CICERO AVENUE A SUBDIVISION OF PART OF SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.





LEGAL2 (Rev 10/96)