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Document Prepared By:
Kathleen Manly, 888-603-9011
Recording Requested By:
Fremont Investment and Loan
When Recorded Return To:
First American RES
450 E. Boundary St.
Chapin, SC 29036

FFREE	000	4565346
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MIN #: 100194410002254055
MERS Telephone #: 888/679-6377
CRef#:04/26/2007-Preff#:R079-POF
Date:03/27/2007-Print Batch ID:21,704.00
PIN/Tax ID #: 27-09-305-005-0000
Property Address:
10249 HUNTINGTON CT
ORLAND PARK, IL 60462
ILmrsd-eR2.0 03/26/2007 2006(c) by DOCX LLC



Doc#: 0711422062 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/24/2007 10:19 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Fremont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANTHONY J. DICHRISTOFANO AND TRICIA A. DICHRISTOFANO, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **FREMONT INVESTMENT & LOAN**

Date of Mortgage: **02/08/2005**

Loan Amount: **\$20,500.00**

Recording Date: **03/10/2005** Book: N/A Page: N/A Document #: **0506246096**

Legal Description: **ORDER NUMBER: 2000 000560487 OC STREET ADDRESS: 10249**

HUNTINGTON COURT CITY: ORLAND PARK COUNTY: COOK COUNTY TAX NUMBER: 27-09-305-005-0000 LOT 5 IN BLOCK 6 IN ORLAND HILLS GARDENS UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9 AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, NOVEMBER 7, 1957 AS DOCUMENT NUMBER 17059473, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/06/2007**.

Fremont Investment and Loan

DeeAnn Sligh
Vice President

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State of SC

County of **Lexington**

On this date of **04/06/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **DeeAnn Sligh**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Peggy D. Williams**

My Commission Expires: **02/17/2015**

Peggy D. Williams
Notary Public
State of South Carolina

Property of Cook County Clerk's Office