

# UNOFFICIAL COPY

**Prepared By:**

ABI MORTGAGE, INC.

1901 NORTH ROSELLE ROAD, SUITE 320  
SCHAUMBURG, IL 60195



**Doc#:** 0711433133 **Fee:** \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
**Date:** 04/24/2007 10:11 AM Pg: 1 of 3

**After Recording Return To:**

WELLS FARGO HOME MORTGAGE

MAC X9992 01M, 1000 BLUE GENTIAN ROAD  
EAGAN, MN 55121

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

**LOAN NO.** 0074416371

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO BANK, N.A.** - A National Association Organized under the laws of  
the United States

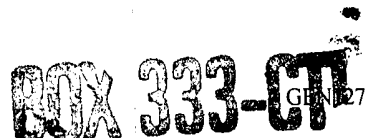
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
APRIL 19, 2007 to secure payment of TWO HUNDRED SIXTY  
THREE THOUSAND NINE HUNDRED TWENTY AND NO/100.  
(U.S. 263,920.00 ) executed by JAMES J. BUCK, A MARRIED MAN

to ABI MORTGAGE, INC. ,  
a CORPORATION organized under the laws of ILLINOIS and whose address  
is 1901 NORTH ROSELLE ROAD, SUITE 320, SCHAUMBURG, IL 60195 ,  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. 0711433132 ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 02-15-112-055-0000

Commonly known as: 629 N WALDEN DR  
PALATINE, IL 60067



3073 ST50916278ZKC

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C.F.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

ABI MORTGAGE, INC.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_ (Signature)  
By: *Claudia Hutchinson* \_\_\_\_\_ (Signature)

CLAUDIA HUTCHINSON  
OPERATIONS MANAGER

STATE OF IL

COUNTY OF

On 04/19/07 before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared CLAUDIA HUTCHINSON, known to me to be the OPERATIONS MANAGER of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)

*Kristy Shibli* \_\_\_\_\_  
Notary Public



\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

BY LAW.

\_\_\_\_\_

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## LEGAL DESCRIPTION RIDER

PARCEL 1: THE SOUTH 25.67 FEET OF THE NORTH 138.73 OF LOT 6 AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, IN THE TOWNHOMES OF TIMBERLAKE ESTATES SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 90201697 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property Address 629 N WALDEN DR, PALATINE, IL 60067

Tax ID/PIN Number: 02-15-112-055-0000