UNOFFICIAL COP Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: LINDA M KILLINGSWORTH 6418 S MAY ST CHICAGO, IL 60621



Doc#: 0711434016 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/24/2007 08:39 AM Pg: 1 of 3





## **SATISFACTION**

America's Servicing Company 1:11 00134082 "KILLINGSWORTH" Lender ID:K28001/117369769 Cook, Illinois

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS mat Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association, as Trustee holder of a certain mortgage, made and executed by LINDA M KILLINGSWORTH, originally to ARGF: MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 07/11/2005 Recorded: 07/19/2005 as Instrument No.: 0520027044, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-20-208-030-0000

Property Address: 6418 S MAY ST, CHICAGO, IL 60621

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument.

Att.

STASO

THE CO Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association, as Trustee POA: 04/28/2005 as Instrument No.: 0511822074 On April 2nd, 2007

TONYA MARSHALL, Vice President Loan

Documentation

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF California COUNTY OF San Bernardino

On April 2nd, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Cot County Clark's Office Prepared By: Tacara hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

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## **UNOFFICIAL COPY**

Ticor Title Insurance Company
SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 41 IN BLOCK 5 IN WENDELL AND COX SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

