NAME: THOMAS, JAMES UNOFFICIAL COPY

Loan#: 23136823

> ASSIGNMENT OF MORTGAGE

**BOX 178** 

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems,

Inc., M.E.R.S. INC. AS NOMINEE FOR BNC its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION, TRUSTEE FOR LEHMAN BROTHERS-STRUCTURED ASSET INVESTMENT LOAN TRUST SAIL 2006-3.

(hereinafter called the Assignee), its successors and assigns, on 03/12/07, the following described mortgage:

Date: March 9, 2006 Amount of Debt: \$

215,000.00

JAMES THOMAS A/K/A Mortgagor:

> JAMES W. THOMAS: R(MELL

THOMAS:

Mortgagee: M.E.R.S. INC. AS NOMINE TOR

BNC MORTGAGE, INC., its successors and/or assigns

Ount Clarks Office Recorded on March 20, 2006 As Document <u>0607946013</u> In the Office of the

Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 42 IN BLOCK 3 IN HOGENSON AND SCHMIDT'S ADDITION TO

LINDEN PARK A SUBDIVISION OF THE

WEST 1/2 OF THE SOUTHWEST

1/4 OF THE SOUTHEAST 1/4, OF

SECTION 4, TOWNSHIP 39 NORTH,

RANGE 13 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS

Permanent Real Estate Tax Number 16-04-423-003

Commonly known as: 851 NORTH LARAMIE AVENUE, CHICAGO, IL 60651

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse



Doc#: 0711435035 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/24/2007 08:09 AM Pg: 1 of 2

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The Clark's Office

and without representation Owerrant by AL COPY Assignor, express or implied.

| 1           | MORTGAGE        | ELECTR     |           | EGISTRATION<br>G. ("MERS") |            |
|-------------|-----------------|------------|-----------|----------------------------|------------|
| [Certifying | By:<br>GOfficer | Vice Pr    |           | Annie Rodri                | _<br>01142 |
| 1           | By:             | 6          |           | Anne mour                  | _          |
| Certifying  | Officer         | Assistant  | Secretary | Kim Blane                  | <b>C</b>   |
| State of    |                 | California | )         |                            |            |
| County of   | ss.             | San Diego  | )         |                            |            |
| The !       | Undersi ja      | ed, a      | Notary    | Public in                  |            |

The Undersigned, a Notary Public in and for above-sail County and State, does hereby acknowledge that

Annie Rodriguez

Kim Blanc

Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0703833



PB#0703833 CHSD Attention: