WARRANTY DEED TENANTS BY THE ENTIRETY (ILLINOIS)

(Individual to Individual)

THE GRANTOR (NAME AND ADDRESS)

Yashesh Patel and Bhairavi Patel Husband and Wife 23 North Green Street Unit #206



Doc#: 0711540158 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/25/2007 11:58 AM Pg: 1 of 2

Chicago, Illinois 60607				
		(The Above Space For Recorder's U	ice Only)	
		(The Above Space For Recorder's C	ise Olay)	
of theCity	of		County	
of <u>Cook</u>		, State of Illinois	for	,
and in consideration ofYEN (10.00)	DOLLARS, کے	NEHALI O		
in hand paid, CONVEYard WARRANTto	_	ya and Mari Vira		
	1720 Maple Evanston, Ill	inois 60201		
	Evansion, in	mois 00201		
	(NAMES AND ADDRESS OF GI		C	
as Husband and Wife, as TENANTS BY TH	E ENTIRETY and no	t as Joint Tenants with rights	of survivorship, nor as	
Tenants in Common, the following described Illinois, to wit: (See reverse side for legal d s	Real Estate situated i	n the County of Cook	nder and by virtue of the	
Homestead Exemption Laws of the State of Y	Cription.) hereby rele-	ASING AND WAIVING AN INGINS U	s as Tenants By The Entirety	v
forever.	mio.s. TOTIAVEA	TO HOLD said promise	s as Tollands By The Extract,	,
iolevol.	0/			
SUBJECT TO: General Taxes for 2006-2 nd J	nstallment and subse	quent years and covenants, c	onditions and restrictions of	•
record.	C		\sim	
	O_{j}	***		
Permanent Index Number (PIN): 17-08-450-028	-1006 and 17-08-450	<u> </u>	$\mathcal{A}\mathcal{C}$	
Address(es) of Real Estate: 23 North Green Stre	et Unit #206 and P-3	Chicago Illinois 60607	•	
Address(es) of Real Estate. 25 Notth Green Site	et, Ont #200 and 1-5	, Chicas 9, minois 60007.		
11011069	DA	TED this 16 th day of Apr	<u>il_</u> 20 <u>07.</u>	
IRST AMERICAN TITLE order #		0.		
1082		1) Prairies Fill) (GP.4)	* \
PLEASE	(SEA	Bhairavi Patel	. (SEA)	L)
PRINT OR Yashesh Patel	<u> </u>	Bhairavi Palei	·	
TYPE NAME(S) BELOW			J _K	
SIGNATURE(S)				
State of Illinois, County of		ss. I the undersioned :	a Notary Fablic in and for	
State of Illinois, County of	said County, in the St	tate aforesaid, DO HEREBY		el
		lusband and Wife are person		
	person whose name a	re subscribed to the foregoin	g instrument, appeared befor	re m
		d acknowledged that they s		
\ \text{LYNN M MILLER \cdot \text{\tin}\\\ \text{\texi{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tik}}\\ \text{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi\tiex{\texi{\texi{\texi{\texi{\texi{\texi{\texi}\\ \ti}\\\ \\ \texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\t		eir free and voluntary act, fo		eın
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/24/11	set forth, including th	e release and waiver of the ri	gnt of nomestead.	
IMPOSAGEM-WERS				
Circan under my hand and afficial against his	11.74	Hay of , ADM_	20 07	
Given under my hand and official seal, this Commission expires 2/24	20 07 (2	2 Alro	20	
		NOTARY PUBLIC		-
This instrument was prepared by Jonatha	n P. Sherry 150 N. W	acker Drive, Suite 2020, Chi ME AND ADDRESS)	cago, Illinois 60606 .	
PAGE 1	(NA	INIC VIAN WALKESS)	SEE REVERSE	SIDE

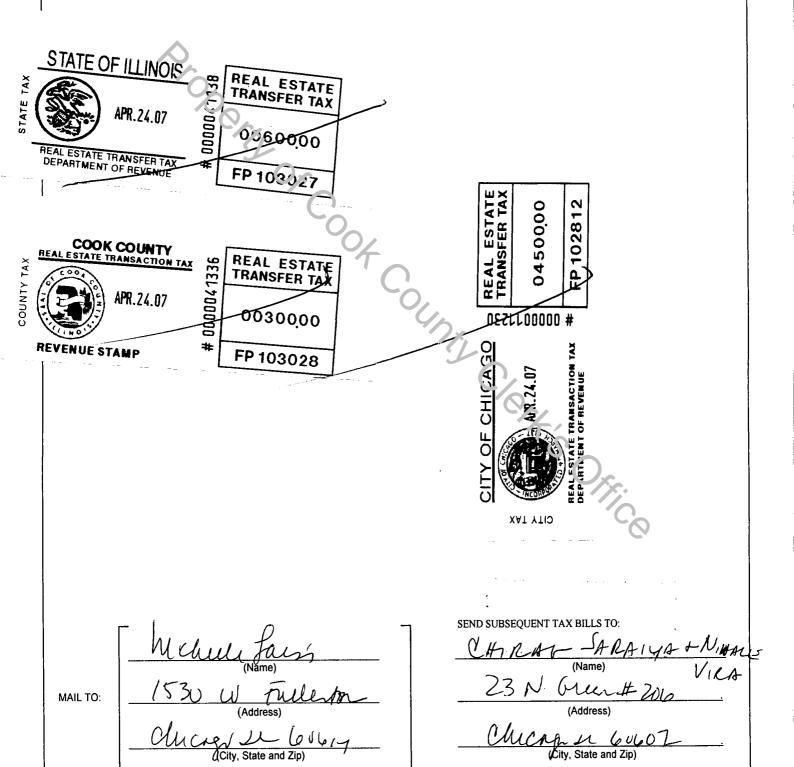
Corna L

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of the premises commonly known as 23 North Green Street, Unit #206 and P-3, Chicago, Illinois 60607 .

PARCEL 1: UNITS 206 AND P-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 23 ON GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 01328234100 IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.



OR

RECORDER'S OFFICE BOX NO.