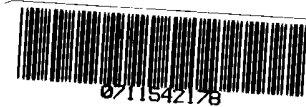


# UNOFFICIAL COPY



Doc#: 0711542178 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/25/2007 02:19 PM Pg: 1 of 2

**PREPARED BY:**  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

**WHEN RECORDED MAIL TO:**  
T.D. Service Company  
1820 E. First Street, Suite 300  
Santa Ana, CA 97205-1111

**SUBMITTED BY:** M. Tulio

MERS ID: 10007791000252 276 MERS Telephone: (888) 679-6377  
Customer#: 0000606  
Service Number: 3267512RL1  
Loan #: 0008655003

### RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN J. RAMIREZ, A SINGLE MAN

Original Mortgagee(S): MERS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC

Date of Note: 08/16/2004

Original Recording Date: 10/28/2004

Original Instrument No: 0430202046

Original Book No:

Original Page No:

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Property Address: 8509 SOUTH MACKINAW AVENUE CHICAGO, Illinois 606170400

Legal Description:

**LOT 45 IN BLOCK 3 IN MARY P.M. PALMERA ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF FRACTIONAL SECTION 32 TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 21-32-211-002-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/20/2007.

MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR DECISION ONE  
MORTGAGE COMPANY, LLC, ITS  
SUCCESSORS AND/OR ASSIGNS

By: Julie A. Yates  
Title: Vice President

# UNOFFICIAL COPY

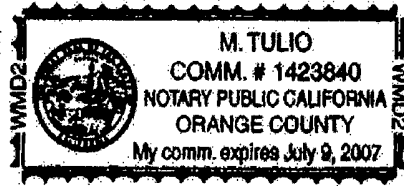
State of CALIFORNIA }  
City/County of ORANGE }

On **04/20/2007**, before me **M. Tulio**, Notary Public, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: M. Tulio  
My Commission Expires: 07/09/2007  
Resides in: ORANGE



Property of Cook County Clerk's Office

1011334

1011334

1011334