### **UNOFFICIAL COPY**



**RELEASE** 

Doc#: 0711544057 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/25/2007 12:56 PM Pg: 1 of 3

### KNOW ALL MEN BY THESE PRESENTS,

07-0123

THAT E.S. Windows, Inc., an illinois Corporation of Chicago, Cook County, Illinois, DOES HEREBY CERTIFY that a certain contract made by Christopher Fletcher., with E.S Windows, Inc. on February 16, 2006 and a Mechanic's Lien filed on December 19, 2006, as Document Number 0635318103 in the office of the Recorder of Cook County, in the State of Illinois;

On the real property described as follows:

See attached.

Commonly known as: 9244 S. Saginaw Chicago, IL 65619;

PIN: 26-06-311-052-0000;

is, fully paid, satisfied, released and discharged.

Dated this 3<sup>rd</sup> day of April, 2007.

E.S. WINDOWS, INC.

y Stanislaw Baria

President

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STATE OF ILLINOIS	)	
	)	SS.
COUNTY OF COOK	)	

I, a notary public in and for the County and State aforesaid, DO HEREBY CERTIFY that Stanislaw Bafia, President of E.S. Windows, Inc. appeared before me this day in person, and executed the Release for the uses and purposes therein set forth.

Given under my hand and official seal, this 3<sup>rd</sup> day of April, 2007.

OFFICIAL SEAL MATTHEW J SHEAHIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/01/09

Proberty of County Clery Office

s/2105/Fletcher/Rel.Mech.Lien.doc

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#### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

LOT 149 AND 150 IN THE SUBDIVISION OF LOTS 19 TO 28, BOTH INCLUSIVE, BLOCK 76, LOTS 23 TO 33, BOTH INCLUSIVE, OF BLOCK 78, LOTS 1 TO 44, BOTH INCLUSIVE. OF BLOCK 79, LOTS 5 TO 21, BOTH INCLUSIVE, LOTS 34 TO 44, BOTH INCLUSIVE, OF BLOCK 80 AND LOTS 3 TO 9, BOTH INCLUSIVE, OF BLOCK 81 IN CLAUMENT AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVSION OF PART OF FRACTIONAL OF SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD F311-052-c

COOK COUNTY CIERK'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 26-06-311-052-0000