

UNOFFICIAL COPY



Doc#: 0711547016 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/25/2007 07:26 AM Pg: 1 of 3

Prepared By: K.T. mm

RETURN TO
LAW TITLE JOLIET
735 ESSINGTON RD., #102
JOLIET, IL. 60435

1 of 3

(COVER SHEET)

DOCUMENT Release of Mortgage

PROPERTY ADDRESS 10147 S. Union
Chicago IL 60628

PIN 25-16-124-014-0000

LAW TITLE INSURANCE AGENCY INC.
735 ESSINGTON ROAD, SUITE 102
JOLIET, IL. 60435

UNOFFICIAL COPY

603789M
25-16-124-014

RELEASE OF MORTGAGE

The undersigned, JAMES W. HOUSER, of CHICAGO,
MAXINE HOUSER,
 , hereby certifies that the mortgage, dated JUNE 4, 2003 (year),
 executed JUNE 4 2003 by
MINNIE R QRE, as mortgagor, to JAMES W HOUSER, as mortgagee, and
MAXINE HOUSER,
 recorded on JUNE 17, 2003 (year), in the office of the
 of the County of COOK, State of ILLINOIS, in the Book of
 Mortgages, page 0316840215, together with the debt secured by said mortgage, has been fully paid, satis-
 fied, released, and discharged, and that the property secured thereby has been released from the
 lien of such mortgage.

IN WITNESS WHEREOF, the undersigned has executed this release on 4-2-07

STATE OF Illinois
COUNTY OF COOK
On 4-2-07

before me, The Undersigned, personally appeared
 , personally known to me (or
 proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are sub-
 scribed to the within instrument and acknowledged to me that he/she/they executed the same in
 his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
 person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
 Signature James W. Houser
Maxine Houser

Affiant Known Unknown
 ID Produced _____ (Seal)

Signature of Preparer _____

Address of Preparer _____

Print name of Preparer _____

City, State, Zip _____

Annetta M Vaughn



UNOFFICIAL COPY

Law Title Insurance Agency Inc-Naperville
735 Essington Road, Suite 102, Joliet, IL 60435
(815)725-6038, Fax (815)725-7144
Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: JOL-603789M

The land referred to in this Commitment is described as follows:

LOT 23 IN BLOCK 3 IN WILLIAM A. BARTLETT'S CALUMET HIGHLANDS, BEING A SUBDIVISION OF LOTS 28 AND 29 IN SCHOOL TRUSTEES' SUBDIVISION IN SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 25-16-124-014

10645 SOUTH UNION, CHICAGO IL 60628

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

Property of Cook County Clerk's Office