# **UNOFFICIAL COPY**

### **Trustee's Deed**

THIS INDENTURE, made this day of March, 2007 between U.S. Bank, N.A., duly authorized to accept and execute trusts within the State of Illinois, not personally but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement cated the 4th February, 1982, AND known as Trust Number \_ 4157 narty of the



Doc#: 0711554021 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 04/25/2007 10:37 AM Pg: 1 of 3

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first part, and

Robin H. Bell----

Address of Grantee: 1816 Chestaut, Glenview, IL 60025-

\_\_ party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of <u>Ten and no/100---- (\$10.00)</u> Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit-claim unto said party of the second part, the following described real estate situated in <u>Cook</u> County, Illinois, to wit:

See attached legal description rider made a part her of

Common Address: 1501 Plymouth Place, Unit 2E, Glenview IL 50025

P.I. N. # 04-26-409-042-1037

Subject to: See attached exhibit made a part hereof.

10/2 Burnet Tole

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD THE same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and mortgages upon said real estate, if any, recorded or registered in said county given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers and attested by another of its officers, the day and year first above written.



U.S. Bank N.A. as f/k/a Michigan Avenue National Bank Trustee aforesaid, and not personally

By: Sum Otout

Vice President

Attest: Mary Hand Trust Officer

Land Trust Officer

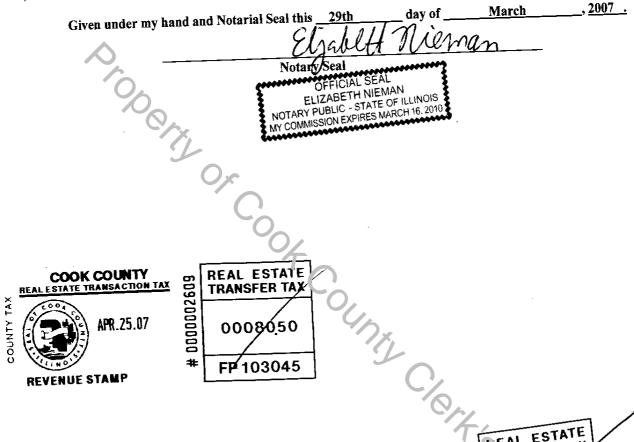
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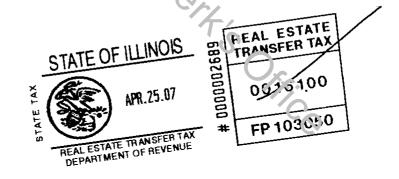
STATE OF ILLINOIS	) ) SS
COUNTY OF COOK	)

REVENUE STAMP

I, the undersigned, a Notary Public, in and for the said County and State aforesaid, DO HEREBY CERTIFY that June Stout, Vice President of U.S. Bank, N.A., a National Banking Association and Mary Figiel, Land Trust Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said Bank respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, as Trustee for the uses and purposes, therein set forth.



FF 103045



MAIL THIS RECORDED	MAIL FUTURE TAX BILLS TO:	INSTRUMENT PREPARED BY: Elizabeth Nieman
JEFFREY DRAIMAN	Robin Bell	U. S. Bank, N.A.
4256 N. ARL NIS. PM	1816 Chestrut	104 N. Oak Park Avenue
AAL NIS. IL GOODY	Glenview, IL 60025	Oak Park, IL 60301

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#### **EXHIBIT A**

### **LEGAL DESCRIPTION**

UNIT 37, TOGETHER WITH GARAGE SPACE 100, AS A LIMITED COMMON ELEMENT APPURTENANT THERETO IN PLYMOUTH PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT "A" IN C 7. JOHNSON'S PLYMOUTH PLACE RESUBDIVISION BEING A CONSOLIDATION OF LANDS IN THE SOUTHWES I'M OF THE SOUTHWES I'M OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL WERDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 1966 AS DOCUMENT 19724520, IT COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDEMINIUM RECORDED AS DOCUMENT NO. 26188715 ("DECLARATION") TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LAWYERS TITLE INSURANCE CORPORATION