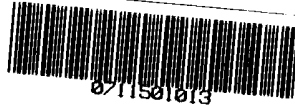


# UNOFFICIAL COPY



Doc#: 0711501013 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/25/2007 06:50 AM Pg: 1 of 2

*PC*  
Prepared by POONAM S. CHAVAN  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 80267321  
Investor # : 2580

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 08, 2006 and executed by JUAN ESTRADA, as Mortgagor(s), in the amount of \$ 34,200.00, and recorded on 5-15-06, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0613540125, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formerly encumbered the described property:

### LEGAL DESCRIPTION:

Lot 35 in Block 23 in H. O. Stone and Company's World Fair Addition in Section 4, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Commonly known as: 1547 NORTH 39TH AVENUE, STONE PARK, ILLINOIS

Tax ID #: 15-04-302-005

Dated: APRIL 04, 2007

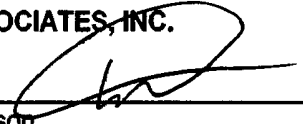
When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

*509973*

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.**




Name: Neil Dyson  
Title: Vice President

STATE OF FLORIDA }  
  }SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on APRIL 04, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR MILA, INC. DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.**, on behalf of the corporation. Neil Dyson is personally known to me.  
Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
 Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.