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Doc#: 0711501021 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/25/2007 06:51 AM Pg: 1 of 2

Prepared by: SUKHADA LAD
OCWEN LOAN SERVICING, LLC
1661 Worthington Poad Suite 100
West Palm Beach, Flori ta 33409
Loan Number: 39112388
Investor #: 2540

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 22, 2006 and executed by CARLOS R. ZELAYA AND CHRISTINA E. ZELAYA, as Mortgagor(s), in the amount of \$ 25,500.00, and recorded on 3-30-00, in Book ______ at Page as document number 2003 141, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 25 IN MITCHELL'S SUBDIVISION OF THAT PART OF BLOCK 32 LYING SOUTH OF ALLEY IN WALKER'S SUBDIVISION OF THAT PART SOUTH OF ILLINO'S AND MICHIGAN CANAL IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE (4, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART SOUTH OF CANAL OF THE EAST 1/2 CATHE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 3339 S. ARTESIAN AVE, CHICAGO, ILLINOIS

Tax ID #: 16-36-202-014-0000

Dated: APRIL 2, 2007

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION

Name: Neil Dyson Title: Vice President

STATE OF FLORIDA }

}SS

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on APRIL 2, 2007, by Neil Dyson, Vice President of MORTG/GE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST MACNUS FINANCIAL CORPORATION, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Dublic - State of Florida

NOTARY PUBLIC STATE OF FLC DA Doris Chapman Commission # DD518204 Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.