

# UNOFFICIAL COPY



0711501253

When recorded return to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
L# 320466

Doc#: 0711501253 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/25/2007 11:07 AM Pg: 1 of 2

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **PETER J KOZIOL** to **ST. ANTHONY BANK** bearing the date 01/28/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99129833

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED  
commonly known as: 6660 S BRAINARD AVE COUNTRYSIDE, IL 60525  
PIN# 18-20-201-026-1009

dated 04/12/2007

**FEDERAL HOME LOAN MORTGAGE CORPORATION** by **FIRST BANK AND TRUST SUCCESSOR BY MERGER TO FIRST BANK OF CALIFORNIA SUCCESSOR BY MERGER TO PACIFIC BAY BANK**  
Attorney in fact

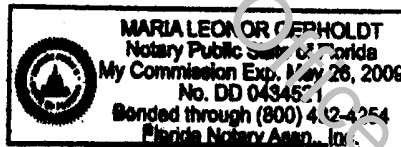
By: \_\_\_\_\_  
**CHRIS JONES VICE PRESIDENT**

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/12/2007 by CHRIS JONES the VICE PRESIDENT of FIRST BANK AND TRUST SUCCESSOR BY MERGER TO FIRST BANK OF CALIFORNIA SUCCESSOR BY MERGER TO PACIFIC BAY BANK for FEDERAL HOME LOAN MORTGAGE CORPORATION on behalf of said CORPORATION.

\_\_\_\_\_  
**MARIA LEONOR GERHOLDT**  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



FBMRC 7733158

MSH1383422 form1/RCNIL2

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Loan No: 320466

**'EXHIBIT A'**

PARCEL 1: UNIT 109 IN COUNTRY CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 15, 1972 AS DOCUMENT 22052688, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS DECLARED BY THE BUILDING 'B' DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR COUNTRY CLUB CONDOMINIUM APARTMENT RECREATION ASSOCIATION MADE BY CENTRAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1972 AND KNOWN AS TRUST NUMBER 19057, DATED SEPTEMBER 13, 1972 AND RECORDED SEPTEMBER 15, 1972 AS DOCUMENT NUMBER 22052689, IN COOK COUNTY ILLINOIS.

Office of Cook County Clerk's Office