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UPON RECORDING RETURN TO:

[WHEN RECORDED RETURN TO]

NTC -- ATTN: JESSICA LESINSKI

2100 ALT. 19 NORTH

PALM HARBOR, FLORIDA 34683

BVFA3 Loan #: 200048242

Doc#: 0711501279 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/25/2007 11:25 AM Pg: 1 of 3

PROPERTY ADDRESS:

2607 West 25th Street, Chicago, Illinois 60622

LOAN NO:

3005034

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MetWest Commercial Lender, a California corporation ("Assignor"), with an address of 126 A agon Avenue, Coral Gables, Florida 33134, hereby sells, assigns, transfers and conveys to:

Bayview Loan Servicing LLC

4425 Ponce De Leon, 5th FL Coral Gables, FL 33146

("Assignee")

all of its right, title, interest to a certain Mortgage and Security Agreement executed by Jose Trujillo and Maribel Trujillo, to Assignor dated October 5, 2006 and recorded in Instrument/Clerks File #<u>06 2894/035</u> Official Record Book/Libre Page Records of Cook County, Parish or Judicial District of the Commonw alth or State of ILLINOIS with the legal original lender: Metwest Commercial Lender description of:

As described in the Mortgage and Security Agreement and refer ed to herein 16-25-221-021 - 0000.

IN WITNESS WHEREOF, Assignor has caused this instrument to be signed by its authorized officer, has fixed its seal hereto and has caused the same to be attested by its authorized officer on October <u>5</u>, 2006.

WITNESSES:

Prepared by:

J. Lesinski (727) 771-4000

NTC 2100 Alt 19 North

Palm Harbor, FL 34683

ASSIGNOR:

MetWest Commercial Lender, a California corporation

Print Name:

Marta Villegas

Title:

C.O.O.

0711501279 Page: 2 of 3

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ACKNOWLEDGMENT	
STATE OF FLORIDA)	
COUNTY OF Mianu' - Deda)	20048242 20048242
Lender, a California corporation. He/she is pers as identification [Official Notary Sear]	efore me on October 5, 2006, by Onally known to me or has produced, and did/did not take an oath. Print Name: Fris (DDOW) Notary Public, State of Florida My Commission Expires: 6/28/09

0711501279 Page: 3 of 3

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Ciphibit &

LOT 3 IN SCHUTTLER AND HOT/ SUBDIVISION OF BLOCK 14 IN S.J. WALKERS SUBDIVISION IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2607 W. 25TH STREFT, CHICAGO IL 60608 16-25-221-021-0000