

This Instrument Prepared By:
Todd Schaney, Delivery Shipper
National City Mortgage Co.
3232 Newmark Drive
Miamisburg, OH 45342

UNOFFICIAL COPY



Doc#: 0711502273 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/25/2007 01:23 PM Pg: 1 of 2

38518065
Recording Requested by &
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NCM#: 0004922638 FOLIO#: 0001246819 25

PICKRELL, WILLIAM

Recording District: Cook

Dated: 12-08-2006

Record 2nd
Assignment Of Mortgage # 10811152

For value received, the undersigned, hereby grants, assigns and transfers to:

**Mortgage Electronic Registration Systems, Inc., its successors
and assigns, PO Box 2026 Flint, Michigan 48501-2026**

All beneficial interest under that certain Mortgage dated 11/1/2006 executed by:

Trustor(s) **WILLIAM F PICKRELL (Single)**

to for National City Mortgage, a division of National City Bank recorded 11-07-2006 as Instrument No.:
0631145057 in Book/Volume: _____ Page: _____ of the Official Records of
Cook County, Illinois describing the land therein:

Property Address: **939 W MADISON ST UNIT 604, CHICAGO, IL 60607**

Legal Description Attached

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

National City Mortgage Co.,

a subsidiary of National City Bank


DONNA E. FOUFRAY
SUPERVISOR

State of Ohio County of Montgomery

On 12/08/06 before me, KATHLEEN LEWIS the undersigned, a Notary Public in and for the State of Ohio,
personally appeared DONNA E. FOUFRAY, SUPERVISOR of National City Mortgage Co., a subsidiary of
National City Bank personally known to me to be the person whose name is subscribed to the within instrument
and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the
instrument the person, or the entity upon behalf of which she acted, executed the instrument.




KATHLEEN LEWIS, Notary Public in and for the State of Ohio

My Commission Expires: 1/6/2009 My County of Residence: Montgomery

Min#: 100269610108111527

MERS Phone: 1-888-679-6377

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Legal Description:

UNIT NUMBERS 604 AND P-46 IN THE MADISON CONDOMINIUM IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NO.: 17-17-206-014-1044 (UNIT 604)

TAX PARCEL NO.: 17-17-206-014-1094 (UNIT P46)



U38518065-01GM02

ASSIGNMENT OF MO
LOAN# 10811152
US Recordings