

# UNOFFICIAL COPY



0711502207

Prepared By: May Her  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0711502207 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/25/2007 10:49 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
PO Box 19989  
Louisville, KY 40259

## Satisfaction of Mortgage

Date: April 17, 2007

Loan#: 0022603781  
Invoice#: E0755364

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by STEVEN J BENSON to PHH MORTGAGE SERVICES MORTGAGEE, dated April 16, 2003 and filed for record May 28, 2003 as Document Number 0314832036 for Loan Amount of \$172948.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-06-203-042-1014

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1532 NORTH PAULINA ST UNIT N CHICAGO, Illinois 60622

STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION f.k.a. PHH  
MORTGAGE SERVICES

By *Sandy Kinnunen*  
Sandy Kinnunen, Assistant Secretary

38456374

On April 17, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument in entirety upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

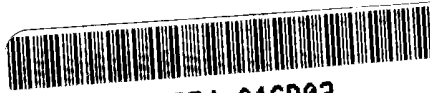
*Lesa J Hoseck*  
Lesa J Hoseck, Notary Public  
My Commission Expires: January 31, 2008



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## Exhibit A

UNIT N IN THE 1528-32 N PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, AND 9 IN MCRAYNOLD'S SUBDIVISION OF APRT OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00042500 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.



U38456374-01GR02

SAT OF MORTGAGE  
LOAN# 0022603781  
US Recordings

Property of Cook County Clerk's Office