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When Recorded Mail to: T.D. Service Congany 1820 E. First St., Suite 210 Santa Ana, CA 92705

Doc#: 0711509088 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/25/2007 01:41 PM Pg: 1 of 3

Loan Number: 0089143879 - 9701

SEND ANY NOTICES TO ASSIGNEE

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Food Rolling Meadows, IL 60008

Tel. No.: (888)311-472

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

Homevest Capital, LLC

(herein "Assignee") whose address is

6701 CARMEL ROAD, SUITE 110, CHARLOTTE, NC 28226

a certain Mortgage dated 10/07/05 , made and executed by VICTORIA E SHELBY

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEF FOF"

Such Mortgage having been given to secure payment of forty-one thousand four hundred and 00/100 (\$ 41,400.00) which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*0529741075

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Page 1 of 2

UMLIC #597

750-IL2 (05/2005) Rev.01

MASS

30712650-Solelay, Victoria

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/11/2005.

Argent Mortgage Company, LLC

(Assignor)

By: Venetia Williams - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss

On 10/12/2005 before me, Sandri Simmors personally appeared Venetia Williams

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Sandri Simmons

Loan Number: 0089143879 - 9701

(Seal)

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LEGAL DESCRIPTION

LOT 16 IN THE 1ST ADDITION TO SHIRBIL ESTATE, BEING A SUBDIVISION OF PART OF THE SOUTH 10 ACRES (EXCEPT THE EAST 200 FEET OF THE SOUTH 135 FEET THEREOF) OF THE NORTH 20 ACRES OF LOT 6, IN K. DALENBERG'S SUBDIVISION OF THE WEST ½ OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF C & E I RAILROAD (EXCEPTING THEREFROM THE LANDS OWNED BY THE CHICAGO AND GRAND TRUNK RAILROAD COMPANY AND A LOT 66 FEET BY 132 FEET OWNED BY A SWINBERG) ALSO ALL THAT PART OF THE EAST ½ OF THE NORTHWAST ¼ OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND EASTERN II LINOIS RAILROAD RIGHT OF WAY, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.# 29-27-111-007-0000
PROPERTY ADDRESS: 170-55 LOUIS CT., SOUTH HOLLAND, IL 60473