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Doc#: 0711510061 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/25/2007 10:26 AM Pg: 1 of 3

| % X | | |
|--|----------------------------|--------------------------------|
| Release of Deed Full | Partial | |
| Know all Men by these presents, that | JPMORGAN CHASE BA | ANK, NA |
| | | ("Bank") in |
| | 0, | |
| consideration of one dollar, and other whereof is hereby acknowledged, doe BRIAN R MONAHAN | - | |
| | | and its/his/their heirs, legal |
| representatives and assigns, all the rig whatsoever Bank may have acquired i 01/11/07 as Document Number 0 | n, through or by a certain | Mortgage dated |
| registered in the Recorder's/Registrars | | County, in |
| the State of Illinois applicable to the pr legally described as follows, to-wit: | | V |
| SEE ATTACHED | | O.O. |
| Property Address: 1515 S Prairie Ave | #502 Chicago | IL 60605 |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Shi

Deed was filed.

PIN 17-22-110-107-1021

0711510061 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/02/07

JPMORGAN CHASE BANK, NA

Attest:

Its: Authorized Officer 3004 C0

State of KENTUCKY County of FAYETTE

Its: Mortgage Officer

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

CATHERINE M. DOBBINS NOTARY PUBLIC - KENTUCKY

My Commission Expires:

This instrument was prepared by: SUE E BANDY 3/28/07

00414511745873

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PQ BOX 11606 **LEXINGTON KY 40576-9982**



0711510061 Page: 3 of 3

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LEGAL DESCRIPTION

TAX ID #17-22-110-107-1021

UNIT 502*TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE HOUSE AT CENTRAL STATION CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED FEBRUARY 3, 2003 AS DOCUMENT NO. 0030163876, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Projecty or its address is commonly known as 1515 S PRAIRIE AVE UNIT 502, CHICAGO, IL 60605-3151. Too Real Property tax identification number is 17-22-110-107-1021.