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Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0711510108 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/25/2007 11:54 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. #0038724175 "LOPEZ" Lender ID:F79/002/0038724175 Cook, Illinois
MERS #: 100025440003304075 V.F.U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SALVADOR LOPEZ JR, A SINGLE PERSON ERIC SCHAEFFER, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/11/2006 Recorded: 09/07/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0625035106 ReRecorded 10/19/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0629232029, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 29 IN HENRY S B FARG'S SUBDIVISION OF THE NORTH 5 ACRES OF LOT 4 (BEING THE NORTH 328 69 FEET OF SAID LOT 4) ALSO THAT PART OF THE SOUTH 5 ACRES OF LOT 3 LYING WEST OF THE WEST LINE OF WASHTENAW AVENUE EXTENDED AND EAST OF THE EAST LINE OF THE WEST 158 FEET THEREOF, ALSO THE SOUTH 33 FEET OF THE WEST 158 FEET OF LOT 3 AFORESAID ALL IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 13252160320000

Property Address: 2934 NORTH WASHTENAW AVENUE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On March 9th, 2007

By: Michele Thompson
MICHELE THOMPSON, Vice-President



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STATE OF Nebraska
COUNTY OF Scotts Bluff

On March 9th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS
Notary Expires: 10/26/2007



(This area for notarial seal)

Prepared By: Beverly Greene, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

Property of Cook County Clerk's Office