

UNOFFICIAL COPY



Doc#: 0711516031 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/25/2007 07:56 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **ANDRE T REED, A SINGLE MAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCE AMERICA, LLC** dated **3/31/2004** recorded in the Official Records Book under Document No.

0412047188, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of \$58,410.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 6753 South Langley Avenue Chicago, IL 60637, being described as follows:

LOT 27 AND THE SOUTH 1 FOOT OF LOT 28 IN BLOCK 2 IN A.J. HAWHES SOUTH PARK SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL: 20-22-405-045V

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name and thereunto duly authorized this April 3, 2007.

23161212560577502

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

BY: *Bridgette Winters*

NAME: BRIDGETTE WINTERS

TITLE: ASSISTANT SECRETARY

ATTEST/WITNESS:

BY: *Paula Keith*

NAME: PAULA KEITH

TITLE: ASSISTANT SECRETARY

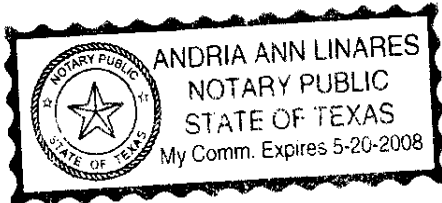
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT SECRETARY** and **ASSISTANT SECRETARY**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

April 3, 07

My Commission Expires:



Andria Ann Linares
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Andre Reed, Po Box 377922, , Chicago, IL 606377922
Mortgage dated 3/31/2004 in the amount of \$58,410.00

MIN: 100052300369896229

MERS Telephone No. 1-888-679-6377