UNOFFICIAL COPY

Doc#: 0711517040 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/25/2007 10:04 AM Pg: 1 of 3

600	X			
Release of Deed	Full	Partial		
Know all Men by these present	s, that	PMORGAN CHASE		
-	0,		("Bank")	in
consideration of one dollar, and whereof is hereby acknowledge JACLYN KOTZUM	other good	cri and valuable cons erely release, conve	iderations, the re y and quit claim (ceipt unto
representatives and assigns, all whatsoever Bank may have accommon Number as Document Num	quired in, to per 0520 gistrars O the prop	through or by a certain 19614061 Book North 196161 Book North 1961	n Mortgage date Page NA Count	d recorded/ y, in
Property Address: 450 W BRIA	R APT 5L	CHICAG	О 11.	. 60657

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00449258590686

Deed was filed.

PIN 14-2810303500000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/09/07

JPMORGAN CHASE SANK NA

DADUNE ADAMS

Its: Mortgage Officer

Attest:

TERRANCE LEE
Its: Authorized Officer

OFFICIAL SEAL DUSTIN STEVENS

NOTARY PUBLIC - KENTUCKY STATE/ATLARGE My Comin Expires Aug. 25, 2010

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my tand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: TERRANCE LEE

00449258590686

After recording mail to:

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000567510 CH STREET ADDRESS: 450 W. BRIAR PLACE

#5L

CITY: CHICAGO

TAX NUMBER: 14-28-103-035-0000

COUNTY: COOK COUNTY 1 14-28-103-036-0000

LEGAL DESCRIPTION:

4 14-28-103-037.

UNIT NUMBER 5L AND G64 IN THE 450 BRIAR PLACE CONDOMINIUM, AS DELINEATED ON A

SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 8 FFET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUCKMAN'S AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAS' OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM TIN COUNTY CONTROL RECORDED AS DOCUMENT NUMBER 0518944061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.