

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # SC30195383

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **BLYTHE WESTBROOK, AN UNMARRIED PERSON, AND SEBASTIAN KAXMIERCZAK, AN UNMARRIED PERSON** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0030287040** in (Reel/Vol.) **N/A** of (Records/Mortg's) on (Image/Page) **N/A** relating to property with an address of **1640 MAPLE AVE, #1508, EVANSTON, IL 60201** and legally described as follows: **SEE ATTACHED EXHIBIT A**

Permanent Index No. **11-18-302-037-1096**

Today's Date **04/16/2007**

Wells Fargo Bank, N.A.

Name of Bank

By *Gene Gilluly*
Gene Gilluly, VP Loan Documentation

COUNTERSIGNED
By *Sylvia Gomez*
Sylvia Gomez, VP Loan Documentation



Doc#: **0711526106** Fee: **\$26.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **04/25/2007 12:05 PM** Pg: **1 of 2**

Property of Cook County Clerk's Office

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P.N.T.N.

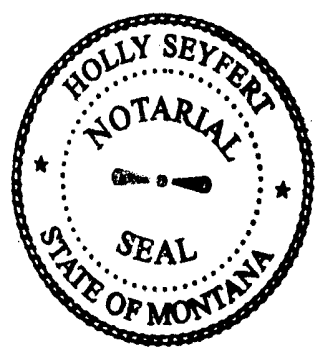
NETWORK

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
PROFESSIONAL NATIONAL TITLE
75 W MADISON ST. #1600
CHICAGO, IL 60602

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Holly Seyfert
Holly Seyfert
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **04/01/2010**



MAIL TO:
This instrument was drafted by:
Gene Gilluly, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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EXHIBIT "A"

ATTACHED LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 1508 IN THE CHURCH STREET STATION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN PARTS OF LOT 3 IN BLOCK 67 IN EVANSTON AND CERTAIN PARTS OF CERTAIN LOTS IN OWNER'S SUBDIVISION OF PARTS OF LOTS 1 AND 2 IN BLOCK 67 IN EVANSTON IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020967951, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-49 AND L-2-31, LIMITED COMMON ELEMENTS, AS DESCRIBED IN THE AFORESAID DECLARATION.

1640 Maple #1508
Evanston IL 60201

Cook County Clerk's Office