UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0711534009 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/25/2007 08:49 AM Pg: 1 of 3

Loan No. 22538654

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., MERS AS NOMINEF FOR FIELDSTONE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CI AIM unto MARIA SERRATO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, de.m. or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 30, 2005. and recorded on December 14, 2005, in Volume/Book Page Document 0534845014 in the Recorder's Office of COOI. County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 09-17-402-026-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 408 ALLES ST, DES PLAINES, IL, 60016

Witness my hand and seal 04/02/07.

MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., MERS AS NOMINEE FOR FIELDS FOR MORTGAGE COMPANY

ARLETHIA REED

Vice President

IL00.DOC 01/2007

0711534009 Page: 2 of 3

## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/02/07.

VICKI C KNIGHTEN

Notary Public Lifetime Commission

Loan No: 22030654

County of: COOK

Prepared by: WANDA SMITH Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

0711534009 Page: 3 of 3

## **UNOFFICIAL COPY**

1590

LEGAL DESCRIPTION

LOTS 6 AND 7 AND THE EAST 6 FEET OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS IN BLOCK 2 IN MATTESON'S ADDITION TO THE CITY OF DES PLAINES IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, C. COOK COUNTY, ILLINOIS.

09-17-402-026-0000