

# UNOFFICIAL COPY



Recording Requested By:  
AMERICA'S SERVICING COMPANY

When Recorded Return To:  
PATRICK J KELLY  
7029 W CLEVELAND ST  
NILES, IL 60714-2651

Doc#: 0711534015 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/25/2007 08:58 AM Pg: 1 of 2



### SATISFACTION

America's Servicing Company #: 1100229105 "KELLY" Lender ID: 730001/122323181 Cook, Illinois  
MERS #: 1001222000027513.2 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by PATRICK J. KELLY AND LAURA A. KELLY, HUSBAND AND WIFE AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/16/2006 Recorded: 09/20/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0026326125, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Lot 1 and all of vacated alley lying southwesterly of and adjoining said lot 1 in block 2 in Phillip's subdivision in sections 17 and 20, township 41 north, range 12, east of the third principal meridian. According to the plat thereof recorded February 7, 1893 in book 58, page 17 as documented no. 1812125. In Cook County, ILLINOIS.

Assessor's/Tax ID No. 09-17-423-020-0000

Property Address: 1319 E PRAIRIE AVE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION  
On April 2nd, 2007

By: [Signature]  
LILY CHIU, Assistant Secretary

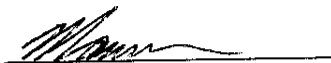
SL  
P2  
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M-g  
CG

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STATE OF California  
COUNTY OF San Bernardino

On April 2nd, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LILY CHIU , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN  
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Maria Andrade (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office