

# UNOFFICIAL COPY



Doc#: 0711535033 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/25/2007 08:04 AM Pg: 1 of 2

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**Above space for Recorder's Use Only**

Loan # 121745577

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender, a Corporation organized and existing under and by virtue of the laws of the State of **TEXAS**, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Bank Of New York As Trustee For The Certificateholders CWABS, Inc. Asset-backed Certificates, Series 2005-AB5 all interests in and under that certain Mortgage dated 11/17/2005 executed by

Maxie Carney

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/22/2005 as Document Number 0535635054 and which Mortgage covers the following described property, to-wit:

UNIT P1 AND P-1 IN 4548 CONDOMINIUMS AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 15 IN HURLBURT'S SUBDIVISION OF LOTS 6 AND 7 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 WITH THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF TUE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 13, 2003 AS DOCUMENT NO. 0030351620 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**OX 70**

07-0451  
ATTN: DOC CONTROL  
/ ASSIGNMENTS

COULDS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

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Commonly known as: 4548 S. Prairie Avenue, Unit 1  
Chicago, IL 60653

PIN 20-03-315-043-1001/  
20-03-315-043-1004

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ~~SR. VICE PRESIDENT~~ and attested by its Assistant Secretary and its corporate seal affixed hereto this 19th day of March, 2007.

Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender

By: [Signature] Attest: [Signature]  
JILL BALENTINE, SR. VICE PRESIDENT Edward Hartnett, Assistant Secretary

STATE OF TEXAS  
COUNTY OF COLLIN

SS

I, KATHY REPKA, the undersigned Notary Public, do hereby certify that JILL BALENTINE, SR. VICE PRESIDENT and Edward Hartnett, Assistant Secretary are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 19th day of March, 2007.

[Signature]  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-07-0451  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**