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The State of Illinois

When recorded mail to Argent Mortgage Company, LLC P.O. Box 14130. Orange, CA 92863-1530 BCX254

Loan Number: 0073540999 - 9701



Doc#: 0711539045 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 04/25/2007 09:40 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road, Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

SSIGNMENT OF MORTGAGE

For Value Received, the undersigned incider of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the WFLLS FALCO BANK, N.A. BEHALF OF THE CERTIFICATE HOLDERS PARK PLACE SECORITIES INC. ASSET. (herein "Assignee") whose address is BACKED PASS-THROUGH CERTIFICATED SEKIES

a certain Mortgage dated 03/03/05, made and executer by BUFORD MARLOWE and CAROL MCKINNON, Husband and Wife

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illincis

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

10540 S. GREEN ST., CHICAGO, IL Such Mortgage having been given to secure payment of one hundred three thousand five hundred , Volume and 00/100 (\$ 103,500.00) which Mortgage is of record in Book (or as No. ${\mathscr H}$) of the COUNTY Records of COOK County, Liber No. , at page State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

0501.741182 RECORDED 3-8.05

0711539045 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/04/2005.

Argent Mortgage Company, LLC

(Assigna

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

On 03/04/2005 before me, Brenda Ma ie Copeland personally appeared Shandrika Anderson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my han I and official seal.

OFFICIAL SEAL **BRENDA MARIE COPELAND** NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 8/21/2007

Brenda Marie Copeland

Loan Number: 0073540999 - 9701

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Legal **Legal Information Abbreviated Legal** Legal Description THE SOUTH 5 FEET OF LOT 16 AND ALL OF LOT 17 IN RESUBDIVISION OF BLOCK 7 IN HETT'S SECTION 17 ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Tax ID# 25-17-221-058 Proposition of Cook Colling Clark's Office