

UNOFFICIAL COPY



WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
6111 NORTH RIVER ROAD
ROSEMONT, IL 60018

Doc#: 0711539011 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/25/2007 08:54 AM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WLADYSLAW DZIEDZIC of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19TH day of JULY A.D. 2005 and recorded JULY 26, 2005 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0520747023, and a certain Assignment of Rents dated JULY 19, 2005 and recorded JULY 26, 2005 in the Recorder's office of COOK County, in the State of ILLINOIS in Book N/A of Records, on page N/A, as Document No. 0502747024 AND MODIFICATION OF MORTGAGE DATED JULY 19, 2006 AND RECORDED SEPTEMBER 21, 2006 AS DOCUMENT NO. 062646104 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: THAT PART OF THE NORTH 65.85 FEET OF THE SOUTH 131.70 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 321.81 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

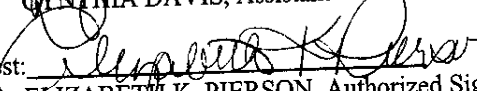
PIN Number: 09-23-103-034-0000
Loan Number: 223433

Property Address: 8420 N. CUMBERLAND AVE
NILES, IL 60714

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Authorized Signer, this 12TH day of APRIL A.D. 2007.

By: 
CYNTHIA DAVIS, Assistant Vice President

Attest: 
ELIZABETH K. PIERSON, Authorized Signer

Sp...

