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Warranty Deed
Statutory (ILLINOIS)
(Corporation to Individual)



Doc#: 0711641184 Fee: \$30.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/26/2007 04:16 PM Pg: 1 of 4

Doc#: 0605443222 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/23/2006 09:57 AM Pg: 1 of 2

MAIL TO:
Marvin Richardson
18425 Clyde,
Lansing, IL 60438

MAIL TAX BILLS TO:
Marvin Richardson
18425 Clyde,
Lansing, IL 60438

(Above Space for Recorder's Use Only)

THE GRANTOR D&P Builders, Inc., 20962 S Tail Feathers Drive, Mokena, IL 60448

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN AND 00/100 DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

Marvin Richardson, of 18425 Clyde, Lansing, IL 60438
(Name and address of Grantee)

of the County of Cook all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

(See legal description attached hereto and made a part hereof).

Permanent Index Number (PIN): 20103100340000 (P.L. & O.P.) 20-10-310-064-1002

Address(es) of Real Estate: 5316 South Indiana Unit 4, Chicago, Illinois 60615-

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 6th day of February, 2006.

IMPRESS
CORPORATE
SEAL HERE

Name of Corporation: D&P Builders, Inc.

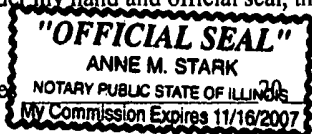
By: X Gilbert O'Donoghue (SEAL)

Gilbert O'Donoghue, President

ATTEST: X Martin Prendergast (SEAL)
Martin Prendergast, Secretary

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gilbert O Donoghue, as President of D&P Builders, Inc, and Martin Prendergast, as Secretary of P&D Builders, Inc., personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 6th day of February, 2006.



Commission expires

NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 11/16/2007

Anne M. Stark (Notary Public)

This instrument was prepared by John C. Griffin, Griffin & Gallagher, 10001 S. Roberts Road, Palos Hills, IL 60465

10F 3
SA 2285507 ATT
Re-recorded to correct
Legal Description

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LEGAL DESCRIPTION:

PARCEL 1:

~~UNIT NUMBER 1 IN THE 5316 S. INDIANA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:~~

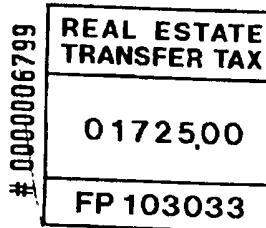
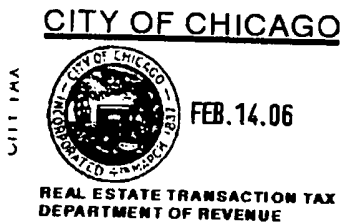
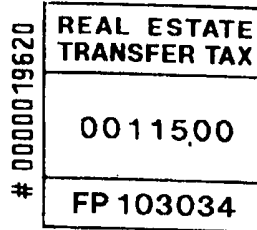
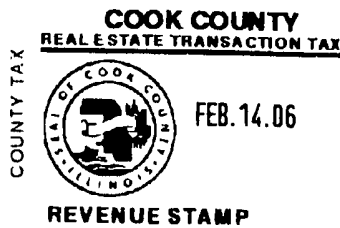
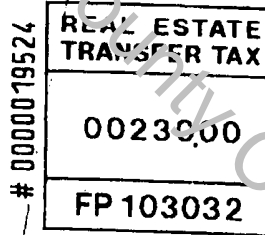
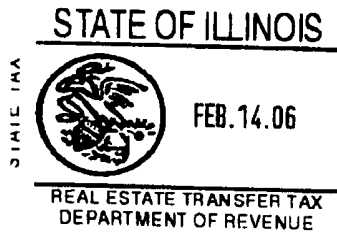
LOT 7 IN BLOCK 1 IN E.E. HUNDLEY'S SUBDIVISION OF 13 ACRES OF LAND IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 168 OF MAPS, PAGE 79, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 2005 AS DOCUMENT NUMBER 0532232046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION RECORDED NOVEMBER 18, 2005, AS DOCUMENT NUMBER ~~0532232046~~.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS AS THE RIGHT AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION ARE RECITED AND STIPULATED AT LENGTH HEREIN."



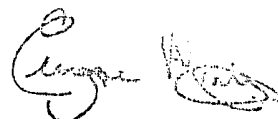
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Property of Cook County Clerk's Office

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 0605443222

APR -2 07



RECORDER OF DEEDS, COOK COUNTY

UNOFFICIAL COPY

STREET ADDRESS: 5316 S. INDIANA UNIT 2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-10-310-034-0000

20-10-310-034-1002

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBER 2 IN THE 5316 S. INDIANA CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 7 IN BLOCK 1 IN E. E. HUNDLEY'S SUBDIVISION OF 13 ACRES OF LAND IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 168 OF MAPS, PAGE 79, IN COOK COUNTY, ILLINOIS.

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