RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

#52

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

KNOW ALL MEN BY THESE PRESENTS, That the



Doc#: 0711647178 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/26/2007 12:27 PM Pg: 1 of 3

American Chartered Bank

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

a corporation of the State of	Illinois	, for and in consider	ration of the payment of the	indebtedness
secured by the	Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all			
the notes thereby secured,	and of the sum of one d	ollar, the receipt whereof i	s hereby acknowledged,	does hereby
REMISE, RELEASE, CONV	EY and QUIT CLA IM unto	Alhaj Kamruddin and Azme	ena Alhaj Karmin, as joint	tenants
		(NAM	E AND ADDRESS)	
	1 1 1 7			
heirs, legal representatives	<u> </u>		and whatsoever it may h	•
in, through, or by a certain	Mortgage and	, bearing date the 18	day of March	, 2005 ,
.	Assignment of Rents	18	<u>March</u>	2005
and recorded in the Recorder'		County, in the St		,
in book	of records, on page	, as docum		
			0515156	108
to the premise therein describe	ed, situated in the County of	COOK , Stat	e of ILLINOIS	, as
follows, to wit:			e of ILLINOIS	
		しク		
EXHIBIT A		10 .		
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		7		
		*	S	
			U ₂ C ₂	
MAIL TO:				
LAW TITLE				
9933 LAWLER STE. 560			6	
SKOKIE, IL 60077			C .	
-	inces and privileges thereunto bel			
Permanent Real Estate Index 1		11-31-120-0		0
Address(es) of premises:		Vest Farwell Avenue, Chicag	o, IL 60645 Makel	
Witness and	and seal	, this	day of <u>February</u> ,	2007 .
		$\bigcap W$	1. 1. 1	
		(\/// /A)	MILLIAN	(0= 1=)
			4000-0	(\$EAL)
		// .	•	
		<i>V</i>		(SEAL)
	_			
This instrument was prepared	-		tional Parkway, Suite 60	
	GG10012901	Schaum	burg, Illinois 60173	

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UNOFFICIAL COPY

(ADDRESS) Illinois STATE OF COOK County of I, GALINA S. GUEORGUIEVA in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Vice-President , a corporation, and known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary Act, and as the free and voluntar, act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and MOTON seal this Galina Gueorguieva Notary Public State of Illinois County Clark's Office Commission expires: 955 National Parkway, Sutie 60, Schaum-American Chartered Bank RELEASE DEED By Corporation ADDRESS OF PROPERTY MAIL TO:

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UNOFFICIAL COPY

EXHIBIT A:

The West 19.83 feet of the East 79.32 feet of that part of the East 175 feet (measured on the North line of Lot 1 and the South line of Lot 2 to a line running parallel to Ridge Boulevard) of Lots 1 and 2 (excepting from said tract the North 227.10 feet thereof, as measured at right angles) lying West of a line drawn perpendicular to the South line of said Lot 2 from a point on said South line of said Lot 2, 46.60 feet West of Southeast corner of said Lot 2, in Smith's Addition to Rogers Park, a subdivision in the Northwest 1/4 of Section 31, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

