

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0711647183 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2007 12:28 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Christopher Bambulas & Daniela Bambulas
1520 West Fulton Street, Chicago, Illinois 60607

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing the date of 12/22/2003 and recorded on 01/05/2004, in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No(s). 0400534116, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 8, 9 AND 10 (EXCEPT THAT PART USED FOR AN ALLEY) IN BLOCK 12 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE EAST 10 FEET THEREOF RESERVED FOR ALLEY) TOGETHER WITH THAT PART OF THE SOUTH 3/8 INCHES OF LOT 6 (EXCEPT FROM SAID PREMISES THE EAST 10 FEET RESERVED FOR ALLEY) IN THE RESUBDIVISION OF LOTS 3 TO 7, INCLUSIVE, IN BLOCK 12 AFORESAID IN UNION PARK SECOND ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging and appertaining:
Permanent Real Estate Index Number(s): 17-08-309-003-0000
Address(es) of premises: 1520 West Fulton Street, Chicago, Illinois 60607
Witness _____ hand _____ and seal _____ this 27th day of February, 2007.

(SEAL)

(SEAL)

This instrument was prepared by: American Chartered Bank 1199 E. Higgins Road
(NAME) Schaumburg, Illinois 60173
(ADDRESS)

MAIL TO:
LAW TITLE
9933 LAWLER STE. 560
SKOKIE, IL 60077

Handwritten mark

UNOFFICIAL COPY

STATE OF Illinois
County of Lake SS.

I, Ashley Hodge, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryan Orton
personally known to me to be the Vice-President of the American Chartered Bank
, a corporation, and , personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such and Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 27th day of February, 2007.

Ashley Hodge
NOTARY

Commission expires: 10-26-2008



MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED
By Corporation