

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

#47
048



Doc#: 0711647186 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2007 12:30 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **Christopher Bambulas & Daniela Bambulas** 1800 West Lake Street, Chicago, Illinois 60612

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment bearing the date of 4/20/2005 and recorded on 5/11/2005, of Rents,

in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No(s). 0513133120 & 0513133121, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1:

LOTS 73 AND 74 BOTH INCLUSIVE IN HAYES, SHELBY AND MAGOFFIN'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 75, 76, 77, 78, 79, 80, 81, AND 82 IN HAYES, SHELBY AND MAGOFFIN'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 83 THROUGH 96, INCLUSIVE, IN HAYES, SHELBY AND MAGOFFIN'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 17-07-413-012-0000 & 17-07-413-013-0000 & 17-07-413-014-0000 & 17-07-413-015-0000 & 17-07-413-016-0000, 17-07-413-026-0000 & 17-07-413-027-0000 & 17-07-413-028-0000 & 17-07-413-029-0000 & 17-07-413-030-0000

Address(es) of premises: 1800 West Lake Street, Chicago, Illinois 60612
Witness _____ hand _____ and seal _____, this 27th day of February, 2007.

(SEAL)

(SEAL)

MAIL TO:
LAW TITLE
9933 LAWLER STE. 560
SKOKIE, IL 60077

UNOFFICIAL COPY

This instrument was prepared by:

American Chartered Bank
(NAME)

1199 E. Higgins Road
Schaumburg, Illinois 60173
(ADDRESS)

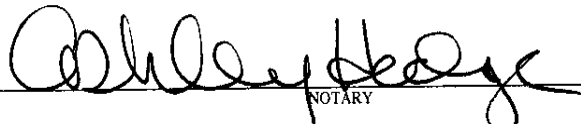
STATE OF Illinois

County of Lake

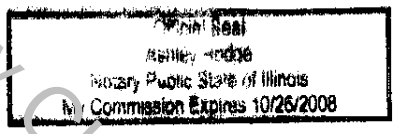
SS.

I, Ashley Hodge, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryan Orton personally known to me to be the Vice-President of the American Chartered Bank, a corporation, and [redacted], personally known to me to be the [redacted] Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such [redacted] and [redacted] Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of [redacted] Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and [redacted] notary seal this 27th day of February, 2007.


NOTARY

Commission expires: 10-26-2008



PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

