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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER



Doc#: 0711647187 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.(Cook County Recorder of Deeds Date: 04/26/2007 12:30 PM Pg: 1 of 3

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN I	RY THESE P	RESENTS, The	at the	American (Chartered Bank	
a corporation of the State of	III	inois	, for and in	consideration of th	e payment of the indeb	tedness
	Mantagan and Age	ignment of Rents		hereinafter mention	ned, and the cancellation	on of all
secured by the the notes thereby secured,	and of the sun	of one dollar,	the receipt w	hereof is hereby	acknowledged, does	hereby
REMISE, RELEASE, CONVI	EY and OUIT CLAI	l 4 unto	Christophe	r Bambulas & Da	niela Bambulas	
·	1000 11	Josef Auro Stroot (hicago, Illinois	60612		
its/his/their heirs, legal repres	entatives and assig	ns, all the right, titl	e, interest, clain	n or demand whats	soever it may have ac	quirea
in, through, or by a certain	Mortgage and Assig	nment bearing th	e date of 2/0	7/2005 and r	ecorded on 3/03/20	005,
_	of Rents,			: 11 - Ca-4a - F 11		
in the Recorder's Office of		Cook	County,	in the State of II)17 & 0506241018	
in book of re	ecords, on page		mert No(s).		Illinois	, as
to the premise therein describe	ed, situated in the C	ounty of	Crok	, State of	11111015	, 43
follows, to wit:						
PARCEL 1:		ed CHELDY AND	MACOPEINIS	SULDIVISION O	F BLOCK 46 IN CAN	AL
PARCEL 1: LOTS 73 AND 74 BOTH INC TRUSTEE'S SUBDIVISION	CLUSIVE IN HAY	ES, SHELBY AND	MAGOLLIN S	TOWN 7 TOWN	SHIP 39 NORTH, RA	NGE 14
TRUSTEE'S SUBDIVISION	OF THE WEST 1/2	OF THE SOUTHE	TV II I INOIS	JC 17/17, 10 W.K	U	
EAST OF THE THIRD PRIN	CIPAL MERIDIAI	N, IN COOK COON	III, ILLINOIS	1		
PARCEL 2: LOTS 75, 76, 77, 78, 79, 80,	01 4375 00 131114	VEC CHELDY AN	ID MAGOFFIN	es SURDIVISION	OF BLOCK 46 IN CA	NAL
LOTS 75, 76, 77, 78, 79, 80, TRUSTEE'S SUBDIVISION	81, AND 82 IN HA	TES, SHELD I AN OCTUE SOUTHE	EAST 1/4 OF SE	ECTION 7 TOV N	SHIP 39 NORTH, RA	NGE 14
TRUSTEE'S SUBDIVISION	OF THE WEST IV	OF THE SOUTH	TY ILLINOIS	50110111,1011	J _X C	
EAST OF THE THIRD PRIN						
PARCEL 3: LOTS 83 THROUGH 96, IN	CCHCINE IN UAN	TEC CHELRY AND) MAGOFFIN'S	SUBDIVISION C	OF BLOCK 46 IN CAN	IAL
LOTS 83 THROUGH 96, IN TRUSTEES' SUBDIVISION	OR THE WEST 1/	CS, SHEEDT MAE OF THE SOUTH	EAST 1/4 OF SI	ECTION 7, TOWN	ISHIP 3.1 NORTH, RA	NGE.
14, EAST OF THE THIRD P	OF THE WEST IN	DIAN IN COOK CO	DUNTY. ILLIN	OIS.		
14, EAST OF THE THIRD P	KINCIPAL MENI	MAN, IN COOK O				
together with all the appurten	ances and privilege	s thereunto belonging	ng and appertain	ing.		
Permanent Real Estate Index					3-014-0000 & 17-07-4	13-015-
Permanent Real Estate index	000	0 & 17-07-413-016-	0000, 17-07-41	3-026-0000 & 17-0)7-413-027-0000 & 17·	-07-413-
	300	028-000)0 & 17 - 07-413-	-029-0000 & 17-07	-413-030-0000	
Address(es) of premises:		1800 West	Lake Street, Cl	nicago, Illinois 606	12	
Witness har	nd 8	nd seal	, this	27th day of	February,	2007
W Itiless				x ///#		
		(100/	on Cill	~	(SEAL)
		_	- 1	-		
	MAIL TO:		U			(SEAL)
993	3 LAWLER STE. 560	_				(3L/L)
•••	KOKIE, IL 60077					

0711647187 Page: 2 of 3

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This instrument was prepared by:

Schaumburg, Illinois 60173

Commu

	American C	nartereu Dank	501	idumourg, in	(ADDRESS)	
		NAME)			(ADDRESS)	
	Yllingia					
STATE OF	Illinois		SS.			
	Laka		55.			
County of	Lake					
I.		Ashley Hodge				_ , a notary public
in and for said County, in the	State aforesaid, DO HI	EREBY CERTIFY	that		Bryan Orton	172 1
personally known to me to be	the Vice-l	President	_ of the		American Char	tered Bank
,		a cornoration a	nd			, personally
known to me to be the	*	Secre	etary of said co	rporation, ar	nd personally kno	wn to me to be the
same persons whose nam	es are subscribed	to the foregoing	g instrument,	appeared	before me th	is day in person
1	het as such	at	าd		36	cretary, they signed
and delivered the said in	suggest and caused	the corporate s	seal of said	corporation	to be affixed	thereto, pursuant
to authority given by the Roal	rd of	Directors		of said cor	poration, as men	free and voluntary
act, and as the free and volunt	tary act of said corpora	tion, for the uses a	nd purposes the	erein set fortl	٦.	
act, and as me not and total		,				
GIVEN under my hand and	notary	seal this	27th	_ day of _	February	,2007
GIVER wilder my				^	1.4	
			$\langle \rangle \rangle h$	$(\ \)$	Madre	
		_			THE LANGE	
		0		_/	NOTARY (
			ommission exp	iracı	10-26-2	2008
			ommission exp		10-20-2	2000
),			
			44			
			//x.		cial Seal	
				4 - 6-1	ou Hedos	1
					CHARLE OF CHILD	N .
				M. Commissio	n Expires 10/26/2008	
						
				-//		

0711647187 Page: 3 of 3

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MAIL TO:	ADDRESS OF PROPERTY:			RELEAS By Corj
		ТО		RELEASE DEED By Corporation
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