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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



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Cook County Recorder of Deeds
Date: 04/26/2007 12:39 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0614115517 "JOHNSON" Lender ID:A01/004/0614115517 Cook, Illinois PIF: 03/20/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by PAMELA A JOHNSON AND DWIGHT D JOHNSON, WIFE AND HUSBAND, originally to PILLAR FINANCIAL, LLC., in the County of Cook, and the State of Illinois, Dated: 10/15/2003 Recorded: 12/15/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0334933057 does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-07-402-008-0000 & 16-07-402-003-0000

Property Address: 615 SOUTH BLVD UNIT D, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On April 9th, 2007

By: 
Kimberly S Mathys, Lien Release Assistant
Secretary

STATE OF Florida
COUNTY OF Duval

On April 9th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Kimberly S Mathys, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.

WITNESS my hand and official seal,




Notary Expires: / /

(This area for notarial seal)

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EXHIBIT A

LEGAL DESCRIPTION

UNIT NUMBER 615-D- IN SOUTH BOULEVARD GARDENS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 4 AND 5 IN BLOCK 1 IN BLACKSTONE ADDITION TO OAK PARK, BEING A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 19.50 CHAINS THEREOF, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 5, 2002 AS DOCUMENT NUMBER 0020147461; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE #1, LIMITED COMMON ELEMENTS, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020147461 AND THE SURVEY ATTACHED THERETO.

PIN 16 07 402 008 0000
16 07 402 009 0000

COMMONLY KNOWN AS: 615 SOUTH BLVD, UNIT D, OAK PARK, ILLINOIS