

Doc#: 0711655070 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/26/2007 12:56 PM Pg: 1 of 2

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Loan No. 0560607493

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Mid-merica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto KEVIN P MISKE, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State or linnis, as Document Number 0623735081 and Assignment of Mortgage recorded in the Recorders Office of Cook County, in the State of Illinois, as Document and Modification or Subordination recorded in the Recorders Office of Cook Number County, in the State of Illinois, as Document Number

to the premises therein described situated in the County of Cook

State of Illinois, as follows, to-wit:

PARCEL 1: THE EAST 5 FEET OF LOT 147 AND ALL OF LOT 148 IN FINT'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NCKTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 AND THE WEST 5 FEET OF LOT 2 IN SAMUEL H. WHEELER'S SUPDIVISION OF BLOCK 27 IN D.S. LEE AND OTHERS' SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 12, (Legal Description continued on last page)

Property Street Address: 2943 W WASHINGTON BLVD Chicago, IL 60612 PIN: 1612326006/007/008

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 4th day of April 2007.

(Seal)

ingelhofer

Vice President

Marcia Petricia -Vice Preside

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UNOFFICIAL COPY

STATE OF ILLINOIS

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COUNTY OF DUPAGE

On, 4TH DAY OF APRIL 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES:

"OFFICIAL SEAL"

MONIQUE ECKLUND

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 12-10-2010

Notary Public

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721 When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

JUNIL CLOPA'S

TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.