The State of Illinois

When recorded mail to:

First American Title Lenders Advantage Loss Mitigation Title Services - LMTS

1100 Superior Ave, Ste 200

Cleveland, OH 44114

Order: 3424504 Ln: 15822620 Attn: National Recordings 1120

Loan Number: 0094079357 - 9701

15822420 2006-CB7

This form was prepared by: Argent Mortgage Company, LLC - B. Buntt

Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614

Tel. No.: (888)311-4721

12855650 12855650

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned Loider of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 9.2614

does hereby grant, sell assign, transfer and convey, unto the

LaSalle Bank National Association, as trustee **

(herein "Assignee") whose address is

135 South LaSalla St. Suite 1625, Chicago, IL 60603

a certain Mortgage dated 02/17/06 , made and executed by

ANTHONY E WINSTON AND DENNISE A BROWN IN JOIN' TENANCY

prop slda: 649 w 105th street Chicago, IL 60608

LaSallo Bank National Association, as trustee for the C-13295 Mortgage Loan Asset-Backed Certificates, Series 2006-CB7, without recourse

to and in favor of Argent Mortgage Company, LLC

upon the following described property situated in COOK County, State of Illinois

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREON

Such Mortgage having been given to secure payment of one hundred forty-four thousand and 00/100 (\$ 144,000.00) which Mortgage is of record in Book , Volume , or Liber No.

(\$ 144,000.00) which Mortgage is of record in Book , Volume , or Eiber No. , at page (or as No. ✓) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

erms and conditions of the above-described

recorded: 3-3-66 11739332

FIRST AMERICAN LENDERS ADVANTAGE ASSIGNMENT

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UNOFFICIAL COPY

15822420

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/28/2006.

Argent Mortgage Company, LLC

(Assignor)

Venetia Williams - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss

On 02/28/2006 before me, Sandri Simn or.s personally appeared Venetia Williams

personally known to me (or proved to me on the basic of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sandri Simmons

ြင့်စုံရ Number: 0094079357 - 9701

6.09

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Exhibit A LEGAL DESCRIPTION

LOT NINETEEN (19) IN RESUBDIVISION OF THE DEYOUNGS FERNWOOD PARK SUBDIVISION OF PART OF LOT TWENTY (20) AND TWENTY-ONE (21) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION SIXTEEN (16), TOWNSHIP THIRTY-SEVEN (37) NORTH, RAIGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

NUMBE. PERMANENT '(AX NUMBER: 25-16-116-003

COUNTY, ILLINOIS.