

# UNOFFICIAL COPY



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**Doc#: 0711657068 Fee: \$26.50**  
**Eugene "Gene" Moore RHSP Fee: \$10.00**  
**Cook County Recorder of Deeds**  
**Date: 04/28/2007 08:56 AM Pg: 1 of 2**

PREPARED BY: **HomEq Servicing**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**  
**Mary Ann Ocarroo**

Loan #: **0325798130** Custome #: **782** RLS #: **1290858**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **VLADAN NOVAKOVIC AND ROBERTA NOVAKOVIC, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**  
Mortgage Dated: **AUGUST 16, 2006** Recorded on: **SEPTEMBER 06, 2006** as Instrument No. **0624948024** in Book No. --- at Page No. ---

Property Address: **9357 S PLEASANT AVE CHICAGO IL 60629-**  
County of **COOK**, State of **ILLINOIS**  
**PIN# 25-06-415-022**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 21, 2007

Beneficiary:


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377**

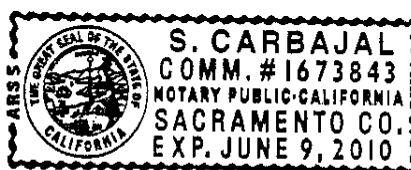
By: 

**Linda J. Wheeler, Vice President**

State of **CALIFORNIA** }  
County of **SACRAMENTO** } ss.

On MARCH 21, 2007, before me, **S. Carbajal**, a Notary Public, personally appeared **Linda J. Wheeler** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

  
(Notary Name): **S. Carbajal**



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EXHIBIT "A"

*The land referred to in this Commitment is described as follows:*

LOT 65 EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT 65 AND RUNNING THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT A DISTANCE OF 100.11 FEET TO THE NORTH EAST CORNER OF SAID LOT 65, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 65 A DISTANCE OF 3.94 FEET TO A POINT, THENCE SOUTHERLY IN A STRAIGHT LINE A DISTANCE OF 100.07 FEET TO A POINT IN THE SOUTH LINE OF SAID LOT 65 WHICH IS 1.51 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 65, THENCE EAST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING ALL IN LONGWOOD SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF RAILROAD, ALL IN COOK COUNTY, ILLINOIS

FOR INFORMATION ONLY: 25-06-415-022

9357 SOUTH PLEASANT, CHICAGO IL 60620

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

0325799130 NOVAKOVIC  
IL

Property of Cook County Clerk's Office