IOFFICIAL COPY

CERTIFICATE OF REL

Date: 04/17/07

Doc#: 0711657029 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/26/2007 07:59 AM Pg: 1 of 2

Order Number: 0

004381034

3573

GIT (42)

1. Name of mortgagor(s): HEIKE DRAKE CAVALLETTI

2. Name of original mortgage: BANK OF AMERICA, NA

3. Name of mortgage servicer (if any).

Mortgage recording: Vol.:

Page:

Document No.: 0422633000

The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of ms iring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 17-22-302-051-1055-4 1110

Common Address: 1631 SOUTH MICHIGAN AVE., #604 & GU-30

CHICAGO, IL 60616

Legal Description:

SEE ATTACHED LEGAL

PreparedBy

Greater Illinois Title Company

By: MELISSA ANN COBBAN

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Telephone No.: (312) 236-7300

State of Illinois

County of

This Instrument was acknowledged before me on

Illinois Title Company.

47/07 the aloce las (officer for/agent of) Greater

(Signature of Notary)

Notary Public My commision expires on U((c(o)

Prepared by: MELISSA ANN CORP.

Return to:

GCERTREL.

Bede Horli hon

Sede Horli hon

Salf W. Roosevelt

Wheaton all

My Commission Expires 11/06/10

0711657029 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNITS 604 AND GU-30 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TANDEM LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99549664, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office