

4376767

Prepared By:

GIT (423)

Jo Fabian
360 W Butterfield Rd. Ste 320
Elmhurst, IL 60126



Doc#: 0711657032 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/28/2007 08:00 AM Pg: 1 of 2

and When Recorded Mail To

WELLS FARGO BANK, N.A., A NATL. ASSN.,
ORGANIZED UNDER THE LAWS OF THE USA
1000 BLUE GENTIAN ROAD
MAC x9999-01M
EAGAN, MN 55121

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0159733971

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wells Fargo Bank, N.A., A NATL. ASSN., ORGANIZED UNDER THE LAWS OF THE USA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 13, 2007
executed by MANUEL SOLIS, A MARRIED MAN

4376767

to MORTGAGE DIRECT, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 360 WEST BUTTERFIELD ROAD, SUITE 320
ELMHURST, ILLINOIS 60126
and recorded in Book/Volume No. 0911657031, page(s) _____, as Document No. _____
Cook County Records,

State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1550 SOUTH BLUE ISLAND AVE, UNIT 925, CHICAGO, ILLINOIS 60608
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

MORTGAGE DIRECT, INC.

On April 13, 2007 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

SAM DAHLEH
known to me to be the OWNER
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: SAM DAHLEH
Its: OWNER

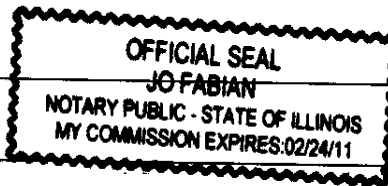
By:
Its:

Witness:

Notary Public Jo Fabian

DUPAGE County,

My Commission Expires 2-24-2011



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 0159733971

Borrower Name(s): MANUEL SOLIS, A MARRIED MAN

Property Address: 1550 SOUTH BLUE ISLAND AVE, UNIT 925, CHICAGO, ILLINOIS 60608

UNIT 925 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN UNIVERSITY STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0635215068, AS AMENDED IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
17-20-128-022

Property of Cook County Clerk's Office