

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0711601081

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0711601081 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2007 06:56 AM Pg: 1 of 1

L#: 841610114

The undersigned certifies that it is the present owner of a mortgage made by **JAMES M. BURKE AND SUSAN M. BURKE** to **UNITED AIRLINES EMPLOYEES' CREDIT UNION** bearing the date 11/10/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00948668


The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 94 IN CONCORD MILLS UNIT 3, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NO. 95-620,664, IN COOK COUNTY, ILLINOIS.

known as: 1401 N. LARKSPUR LANE PALATINE, IL 60067
PIN# 02-11-214-016-0000

dated 04/09/2007

ALLIANT CREDIT UNION FORMERLY UNITED AIRLINES EMPLOYEES' CREDIT UNION

By: 
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/09/2007 by SUSAN STRAATMANN the VICE PRESIDENT of ALLIANT CREDIT UNION FORMERLY UNITED AIRLINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 7717946

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