

# UNOFFICIAL COPY



0711601083

## SATISFACTION OF MORTGAGE

Doc#: 0711601083 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/26/2007 06:56 AM Pg: 1 of 1

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 800815141

The undersigned certifies that it is the present owner of a mortgage made by **CARLOS QUINTANILLA AND MARJA F. QUINTANILLA** to **ALLIANT CREDIT UNION** bearing the date 10/21/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0432316073

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH HALF OF LOT 6 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 1 IN MANDELL'S SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

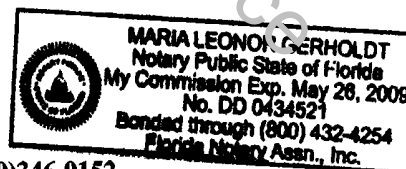
known as: 3648 W. 66TH STREET CHICAGO, IL 60629  
PIN# 19-23-123-015

dated 04/09/2007  
ALLIANT CREDIT UNION

By:   
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/09/2007 by SUSAN STRAATMANN the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 7717985 PW01383087

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