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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



0711601140

WAMU #: 0619252570
Wells#: 0619252570
Pool #: FNMA 0000709765

Doc#: 0711601140 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2007 08:03 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 05/22/2003, and made by **PATRICIA A DONEGAN** to **WASHINGTON MUTUAL BANK, F.A.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0318822035 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT "A" ATTACHED

17-03-114-004-1014

known as: 1200 N LAKESHORE DR CHICAGO, IL 60610
04/13/2007

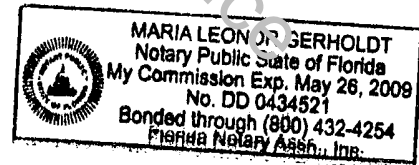
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: _____
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 13TH DAY OF APRIL IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USS WMASN 6588016 CJ1393060 form5/FRMIL1

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Loan No: 0619252570

'EXHIBIT A'

THE FOLLOWING REAL PROPERTY SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: UNIT NUMBER 404, AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY (PARCEL) LOT 6, 7 AND THE SOUTH 8 FEET OF LOT 5 IN BLOCK 8 IN H.O STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF LOT 7 TAKEN AND USED FOR DIVISION STREET, AND ALSO EXCEPT THAT PART OF ALL OF SAID PREMISES CONVEYED BY PETER F ROFINOT TO THE COMMISSIONERS OF LINCOLN PARK BY DEED SEPTEMBER 2, 1873 AND DESCRIBED AS FOLLOWS, TO WIT: A STRIP OF LAND 200 FEET WIDE ACROSS BLOCK 8 AFORESAID, THE WEST LINE OF SAID STRIP OF LAND BEING A STRAIGHT LINE FROM A POINT IN THE NORTH LINE OF SAID BLOCK 8 112 FEET EAST OF THE NORTHWEST CORNER OF SAID BLOCK) IN SECTION 3 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 16, 1970, AND KNOWN AS DOCUMENT NUMBER 29,945,130 TOGETHER WITH AN UNDIVIDED 1.78% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY ILLINOIS. BY FEE SIMPLE DEED FROM MARY C. DURKIN, AN UNMARRIED PERSON AS SET FORTH IN INSTRUMENT NO. 26 580 808 AND RECORDED 4/25/1983. COOK COUNTY RECORDS.

County Clerk's Office