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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



WAMU #: 0619869654
Wells#: 0619869654
Pool #: FNMA 0000255856

Doc#: 0711601162 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2007 08:10 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 05/25/2005, and made by **NORMA J MEDINA** to **WASHINGTON MUTUAL BANK FA** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0517341000 on the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT "A" ATTACHED

14-28-206-005-1258

known as: 340 W DIVERSEY PKWY APT #920 CHICAGO, IL 60657
04/13/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: Bryan Bly
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 13TH DAY OF APRIL IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.

Maria Leonor Gerholdt
MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WFB WMSN 6587466 CJ1393060 form5/FRMIL1

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Loan No: 0619869654

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN OF CHICAGO COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: UNIT NO. 920 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PART OF REAL ESATE HEREINAFTER REFERRED TO AS PARCEL THAT PART OF LOT 6 IN THE ASSESSORS DIVISION OF LOTS 1 AND 2 IN THE SUB. BY THE CITY OF CHICAGO OF THE EAST FRACTION HALF OS SECTION 28, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE 3 PRINCIPAL MERIDIAN WHICH LIES BETWEEN THE EAST LINE OF NORTH SHERIDAN ROAD FORMERLY LAKE VIEW AVENUE ON THE WEST AND THE WEST LINE OF NORTH COMMONWEALTH AVENUE ON THE EAST EXCEPTINGT HEREFROM THAT PART LYING NORTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID NORTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID NORTH SHERIDAN ROAD WHICH IS 228 FEET 4-3/16 INCHES NORTH OF THE NORTH LINE OF WEST DIVERSEY PARKWAY TO A POINT ON THE WEST LINE OF SAID NORTH COMMONWEALTH AVENUE WHICH IS 227 FEET 10 INCHES NORTH OF THE NORTH LINE OF SAID WEST DIVERSEY PARKWAY ALSO THAT PART OF LOT 7 IN SAID ASSESSORS DIVISION WHICH LIES BETWEEN THE EAST LINE OF NORTH SHERIDIAN ROAD FORMERLY LAKE VIEW AVENUE ON THE WEST THE WEST LINE OF NORTH COMMONWEALTH AVENUE ON THE EAST, AND THE NORTH LINE WHICH SURVEY IS ATTACHD AS EXHIBIT A TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO 11139 RECORDED IN THE OFFICE OF THE RECOREER OF DEEDS COOK COUNTY ILLINOIS AS DOCUMENT NO 23400546 TOGETHER AND UNDIVIDED 235 PERCENT INTERST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

Clerk's Office